## **2003 FOR PROFIT CORPORATION**

P02000017378

## **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 1. Entity Name

SIMCO SOLUTIONS INC.



| 2. | Principal Place of Business |     | 3. Mailing Address   |         |
|----|-----------------------------|-----|----------------------|---------|
|    |                             |     |                      |         |
|    | Suite, Apt. #, etc.         | -5- | T Suite, Apt⊬#, etc. | -       |
|    | City & State                |     | City & State         |         |
|    |                             |     |                      |         |
|    | 7:a Country                 |     | 7:-                  | Country |

**FILED** Apr 24, 2003 8:00 am §
Secretary of State

04-24-2003 90238 017 \*\*\*150.00

| Principal Plac<br>288 SE 28TH<br>MELROSE FL    |                                  |  | 288 SE                   | Mailing Address<br>288 SE 28TH ST<br>MELROSE FL 32666 |     |  |   |                              |   |                         |                                |                                    |      |
|--|----------------------------------|--|--------------------------|---|-----|--|---|------------------------------|---|-------------------------|--------------------------------|------------------------------------|------|
| 2. Principal P                                 | lace of Busine                   | ess  | 3. Maili                 | 3. Mailing Address                                    |     |  |   |                              | [   | 11 <b>01</b> 111 111111 | 1 <b>8</b> 11 1 <b>7877</b> (1 | 1994 1 <b>0 86</b> 9 2 <b>6</b> 01 |      |
| Suite, Apt.                                    | #, etc.                          | <del></del>  | Suite                    | T = Suite, Apt##; etc.                                |     |  |   | CHECK HERE IF MAKING CHANGES |   |                         |                                |                                    |      |
| City & State                                   |                                  |  | City 8                   | City & State  |     |  |   | 4. FE                        | El Number<br>? 7-0002113  |                         | H                              | Applied F                          |      |
| Zip Country                                    |                                  |  | Zip                      | Zip Cour  |     |  |   |                              | ertificate of Status Desired  |                         |                                | Additional                         | -    |
|  | 6. Name a                        | and Address of Cui                                       | rent Registered          | Registered Agent                                      |     |  | 7   | 7. Na                        | ame and Address of New Ro   | egistered #             | gent                           |                                    |      |
|  |                                  |  |                          |   |     | Name   |   |                              |   |                         |                                |                                    |      |
| SMITH, PAUL<br>218 SOUTHERN COUNTRY LANE       |                                  |  | -                        |   |     | Street Address (P.O. Box Number is Not Acceptable) |   |                              |   |                         |                                |                                    |      |
| QUINCY F                                       | -L 32351                         |  |                          |   |     | City   |   |                              |   | FL                      | Zip C                          | ode                                |      |
| the obligat                                    | ions of registe                  | red agent.   | agent and title if appli |   |     | ed office or                                       |   |                              | nt, or both, in the State of Flo  | rida. I am f            | amiliar wi                     | th, and ac                         | cept |
| After  | r May 1, 2003                    | FEE IS \$150.00<br>Fee will be \$550<br>Florida Departme | 0.00                     |   | , . | g Aug -  | - · · · -   |                              | <ul> <li>9. Election-Campaign-Finance</li> <li>Trust Fund Contribution</li> </ul> | n. ≒.⊑                  | ] Add                          | .00 May<br>ted to Fee              |      |
| 10.  |                                  | OFFICERS   | AND DIRECTOR             | S   | 11. |  |   | ADD                          | DITIONS/CHANGES TO OFFI   | CERS AND                | DIRECTO                        | DRS IN 11                          |      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | SIMS, SAMUEL K<br>288 SE 28TH ST |  |                          |   |     |  |   |                              |   | ☐ Chang                 | e ∏ Ao                         | Idition   6                        |      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 288 SE 281                       | /ST Delete Till Delete NA STE 28TH ST STE                |                          |   |     |  |   |                              | · •   | ☐ Chang                 | e 🗆 Ac                         | ddition                            |      |
| TITLE<br>NAME<br>Street address<br>City-St-Zip | Delete TII NA SS                 |  |                          | i i   |     |  |   |                              | □ Chang   | e 🔲 Ad                  | ldition                        |                                    |      |
| TITLE<br>NAME                                  |                                  |  | TITLE                    | :   |     |  |   |                              | ☐ Chang   | e 🗆 Ac                  | Idition                        |                                    |      |
| STREET ADDRESS<br>City-St-Zip-                 |                                  |  |                          | ET ADDRESS E<br>ST-ZIP                                |     | ء ; بسته   | Service State of the service of the |                              |   |                         |                                |                                    |      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                  | ☐ Delete T   |                          | TITLE<br>NAME<br>STREE                                |     |  |   |                              |   | Chang                   | e □ Ad                         | dition                             |      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ☐ Delate                         |  | 1                        | 1   |     |  |   |                              | Chang   | e 🗌 Ad                  | dition                         |                                    |      |
|  |                                  |  |                          |   |     |  |   |                              |   |                         |                                |                                    | . 1  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

475-6241