TRANSMITTAL LETTER

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Department of State Division of Cornorations

		OTOGRAPHY TENAME-MUSTINCI	INC. UDE SUFFIX)	9223——1 -01045021 5 *****78.75
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
FROM:	JOHN RDCCO G Name (350 LAKEWOOD L A BRANDON, FLOK City, S) R. APT. # 264 ddress	-	SECRETARY OF STATE TALLAHASSEE, FLORIDA
•	813 661-518 Daytime Te	27 Jephone number	The state of the s	

NOTE: Please provide the original and one copy of the articles.

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ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)			
ARTICLE I NAME The name of the corporation shall be:	-		
PHOTO FINISH PHOTOGRAPHY INC.			
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: PHOTO FINISH PHOTOGRAPHY P.O. BOX 2772 ARTICLE III PURPOSE The purpose for which the corporation is organized is:			
PHOTOGRAPHY BUSINESS		_	
ARTICLE IV SHARES The number of shares of stock is: 100		02 FEB 11	SECRETARY ALLAHASSE
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s), address(es) and title(s):	-	PH 1: 22	
JOHN R. GULLA JR. 350 LAKEWOOD DR. APT. #264 PRESIDENT BRANDON FL 33510		22	
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: JOHN R. GULLA JR. 350 LAKEWOOD DR APT. #264 BRANDON FL 33510			
ARTICLE VII INCORPORATOR The name and address of the Incorporator is:			
JOHN R. GULLA JR 350 LAKEWOOD DR. APT. #264 BRANDON FL 33510	-		
**************************************	************** vration at the place in this capacity	******* e designate	***** d in this
Signature/Registered Agent	2-6-1 Date		
Signature/Incorporator	2-1/-19 Date	2	