## Apr 25, 2003 8:00 am Secretary of State **FILED**

04-25-2003 90267 014 \*\*\*150.00

**2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** P02000016990

DOCUMENT #

1. Entity Name DRAKE PUBLISHING INC

|  | SOO WE TO |
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|                                                                                                                                                                                                                               |          |                                             |                     |                                                                  |                                        | 4.0  | }                                                              |                                                            |            |                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------|---------------------|------------------------------------------------------------------|----------------------------------------|------|----------------------------------------------------------------|------------------------------------------------------------|------------|--------------------------|--|--|
| Principal Place of Business<br>2457A S HIAWASSE ROAD<br>160<br>ORLANDO 32835                                                                                                                                                  |          |                                             | 2457)<br>160        | Mailing Address<br>2457A S HIAWASSE ROAD<br>160<br>ORLANDO 32835 |                                        |      |                                                                |                                                            |            |                          |  |  |
| 2. Principal Place of Business                                                                                                                                                                                                |          |                                             | <b>3.</b> Ma        | 3. Mailing Address                                               |                                        |      |                                                                |                                                            |            |                          |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |          |                                             | Suite, Apt. #, etc. |                                                                  |                                        | 1    | ☐ CHECK HERE IF MAKING CHANGES                                 |                                                            |            |                          |  |  |
| City & State                                                                                                                                                                                                                  |          |                                             | City & State        |                                                                  |                                        |      | 4.                                                             | FEI Number<br>45-0469578                                   | A          | ied For<br>ot Applicable |  |  |
| Zip Country                                                                                                                                                                                                                   |          |                                             |                     |                                                                  | Country                                |      | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                                            |            |                          |  |  |
|                                                                                                                                                                                                                               | 6. Name  | and Address of Current F                    | Register            | ed Agent                                                         |                                        |      | 7.                                                             | Name and Address of New Registered                         | Agent      |                          |  |  |
| PEACOCK                                                                                                                                                                                                                       | CALI     | <del></del>                                 |                     |                                                                  |                                        | Name |                                                                |                                                            |            |                          |  |  |
| PEACOCK                                                                                                                                                                                                                       | •        | Pale.                                       |                     | Street Addre                                                     |                                        |      | s (P.O. Box Number is Not Acceptable)                          |                                                            |            |                          |  |  |
| 2457A S F<br>160                                                                                                                                                                                                              | HIAWASSE | RD                                          |                     |                                                                  |                                        |      | <del></del>                                                    | <del></del> -                                              |            | · · · · ·                |  |  |
| ORLANDO FL 32835                                                                                                                                                                                                              |          |                                             |                     |                                                                  |                                        | City |                                                                | FL                                                         |            |                          |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |          |                                             |                     |                                                                  |                                        |      |                                                                |                                                            |            |                          |  |  |
| SIGNATURE                                                                                                                                                                                                                     |          |                                             |                     |                                                                  |                                        |      |                                                                |                                                            |            |                          |  |  |
| FILE NOW!!! FEE IS \$150,00  Kitter May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State                                                                                                       |          |                                             |                     |                                                                  |                                        |      | -                                                              | 9. Election Campaign Financing Trust Fund Contribution.  [ |            | 00 May Be<br>d to Fees   |  |  |
| 10. ,                                                                                                                                                                                                                         |          | OFFICERS AND (                              | DIRECTO             | DRS                                                              | 11.                                    |      | AD                                                             | DDITIONS/CHANGES TO OFFICERS AN                            | D DIRECTOR | S IN 11                  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |          | A, PAUL<br>HAWASSE RD #160<br>FL 32835      |                     | ☐ Delete                                                         | TITLE<br>NAME<br>STREET A<br>CITY-ST-  |      |                                                                |                                                            | Change     | Addition                 |  |  |
| ITLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 |          | /, JULIETTE<br>HAWASSE RD # 160<br>FL 32835 |                     | ☐ Delete                                                         | TITLE NAME STREET A CITY-ST-           |      |                                                                |                                                            | ☐ Change   | ☐ Addition               |  |  |
| TITLE.                                                                                                                                                                                                                        | OHENTO   | 11 02000                                    |                     | ☐ Delete                                                         | TITLE                                  |      |                                                                |                                                            | ☐ Change   | Addition                 |  |  |
| NAME<br>STREET ADORESS<br>CITY-ST-ZIP                                                                                                                                                                                         |          |                                             |                     |                                                                  | NAME<br>STREET A<br>CITY-ST-           |      | <del></del>                                                    |                                                            |            |                          |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |          |                                             |                     | ☐ Delete                                                         | TITLE<br>NAME<br>STREET A<br>CITY-ST-  | j.   |                                                                |                                                            | ☐ Change   | Addition                 |  |  |
| ITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 |          |                                             |                     | ☐ Delete                                                         | TITLE<br>NAME<br>STREET A<br>CITY-ST-  |      |                                                                |                                                            | Change     | Addition                 |  |  |
| ITLE<br>IAME<br>STREET ADDRESS<br>DITY-ST-ZIP                                                                                                                                                                                 |          |                                             |                     | ☐ Delete                                                         | TITLE<br>NAME<br>STREET AI<br>CITY-ST- |      |                                                                |                                                            | ☐ Change   | Addition                 |  |  |
|                                                                                                                                                                                                                               |          |                                             |                     |                                                                  |                                        |      |                                                                |                                                            |            |                          |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with all address with all given like empowered.

SIGNATURE: