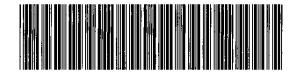
## P2000014929

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## **COVER LETTER**

Amendment Section Division of Corporations

TO:

IB'S CARPEN	ITRY CO INC
SUBJECT: JB'S CARPEN	(Name of Corporation)
DOCUMENT NUMBER:_	PO2000016929
The enclosed Officer/Directo	r Resignation for a Corporation and fee are submitted for filing
Please return all corresponde	nce concerning this matter to the following:
JOHN DAVID BROWN	
(Name	of Person)
JB'S CARPENTRY CO.,	INC.
(Name of F	irm/Company)
309 43RD. ST. W.	
(Ad	ldress)
BRADENTON, FL. 34209	
(City/State	and Zip Code)
For further information conce	erning this matter, please call:
JOHN D. BROWN	at ( 941 ) 704-1586
(Name of Perso	at ( 941 ) 704-1586  (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.0	0 made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314



RUSTI EDWARDS-BROWI	, hereby resign as PRESIDENT	
,	(Title)	
of: JB'S CARPENTRY CO., IN	IC.	
* *	fame of Corporation)	
PO2000016929	, a corporation organized under the laws of the State of	
(Document Number, if known)		
FLORIDA		

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314