

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 13, 2006 08:00 AM
Secretary of State

DOCUMENT # P02000016685

1. Entity Name

AJM MEDICAL CARE, INC.



Principal Place of Business

280 PATTERSON RD
2
HAINES CITY, FL 33844 US

Mailing Address

280 PATTERSON RD
2
HAINES CITY, FL 33844 US

DO NOT WRITE IN THIS SPACE



02042006 No Chg-P CR2E034 (11/05)

4. FEI Number

01-0593164

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

DUBINSKI, RONNIE
280 PATTERSON RD.
2
HAINES CITY, FL 33844

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution.



\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE D
NAME MAURELLO, LAWRENCE
STREET ADDRESS 1615 BERKLEY AVE.
CITY-ST-ZIP BALDWIN, NY 11510

TITLE D
NAME DUBINSKI, ALEXANDER
STREET ADDRESS 280 PATTERSON RD., SUITE 2
CITY-ST-ZIP HAINES CITY, FL 33844

TITLE P
NAME DUBINSKI, RONNIE P
STREET ADDRESS 280 PATTERSON RD., SUITE 2
CITY-ST-ZIP HAINES CITY, FL 33844

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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NAME
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CITY-ST-ZIP

000000431003
02/23/06-80012-001 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11. If changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Ronnie Dubinski Pres
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/8/06
Date

863-419-9193
Daytime Phone #