

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 06, 2005 08:00 AM
Secretary of State

DOCUMENT # P02000016615	
1. Entity Name CORVETTE DREAMS, INC.	

Principal Place of Business 1900 NW 33 CT #1 POMPANO BEACH, FL 33064	Mailing Address 1900 NW 33 CT #1 POMPANO BEACH, FL 33064
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DO NOT WRITE IN THIS SPACE

04272005 No Chg-P CR2E034 (10/03)

4. FEI Number 01-0598355	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

5. Name and Address of Current Registered Agent FANCHER, MARSHALL 1900 NW 33 CT #1 POMPANO BEACH, FL 33064
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IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.

SIGNATURE *Marshall A. Fancher* **MARSHALL A. FANCHER** 4-30-05
Signature typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when renewing) DATE**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**8. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PST FANCHER, MARSHALL A 1900 NW 33 CT POMPANO BEACH, FL 33064
TITLE NAME STREET ADDRESS CITY - ST - ZIP	V BROWN, MARY ELLEN 1900 NW 33 CT POMPANO BEACH, FL 33064
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05/06/05-80025-008 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Marshall A. Fancher*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-29-05
Date

Overline Phone =