2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

DOCUMENT #

10.

TITLE

TITLE

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TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

1. Entity Name CHERRADI, P.A. P02000016571

Delete

Delete

NAME

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NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

Jun 09, 2003 8:00 am Secretary of State

05-05-2003 90279 015 ***150.00

| Principal Plac 11749 N.W. 1 PEMBROKE P | 2th Street | | Mailing Address 11748 N.W. 12TH STREET PEMBROKE PINES FL 33026 | | | | 44003692 | | | |
|--|---|--|--|-------------------------------|---|---------------------|--|--------------|-------------------------|-----------------|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | also at the second | 1 | * | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City & State | | | 4. | FEI Number 04 - 361/76 | 3 H | Applied For | _ |
| Zip Country | | Zip | try | | 5. Certificate of Status Desired | | | 7 | | |
| | 6. Name | and Address of Current | legistered Agent | | | 7. (| 7. Name and Address of New Registered Agent | | | |
| | | | | | Name | | | | | ٦. |
| | X, J. Alfre W. 12TH ST | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | - |
| PEMBRO | ke pines f | L 33026 | | | | - | | | | |
| | • " | v 24 ve | · · · · · · · · · · · · · · · · · · · | | City | | F | Zip Co | ode | 7 |
| | named entity tlons of regist | | the purpose of changing its | register | ed office or | registered ag | ent, or both, in the State of Florida. I an | famillar wit | n, and accept |] |
| SIGNATURE . | Signature, typed | or printed name of registered agent s | and title if applicable. (NOTE | : Registere | Agent signatu | se required when re | instating) DATE | | | |
| Afte | ILE ÑOW!! r May 1, 200 | FEE IS \$150.00 Fee will be \$550.00 Florida Department of | | | | | Election Campaign Financing Trust Fund Contribution. | | 00 May Be ed to Fees | - |
| 10. | | OFFICERS AND I | DIRECTORS | 11. | | AD | DITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 11 | ┥ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CHERRADI, H. ALFRED 11748 N.W. 12TH STREET PEMBROKE PINES FL 33026 | | | | | | | Change | | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-2IP | ss , | | | | | | | ☐ Change | Addition | 383 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | iss | | ☐ Detete | Delete TITLE NAME STREE CITY- | | | ☐ Change ☐ Addition | | | |
| TITLE Name Street address City-St-Zip | | | Oelete | | ſ | | , | Change | Addition | 1 |
| TITLE | | | ☐ Delete | TITLE | - | | | Change | Addition | 1 |

12. I hereby certify that the information supplied with this liling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Change

☐ Addition