B2000/6497

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				





900014839589

04/01/03--01020--002 **35.00



PAGG 4-3

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Earth Saver Products, Inc.
(Name of corporation)
DOCUMENT NUMBER: P02000016497
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
Fonda Yarman (Name of person)
Earth Saver Products Inc. (Name of firm/company)
611 S. Federal Highway, Suite B (Address)
Stuart, Florida, 34994 (City/state and zip code)
For further information concerning this matter, please call:
Fonda Yarman at (772) 286-4000 (Name of person) (Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Department of State.
Malling Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32319

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to t	the provisions of sections 607.0;	502, 617.0502, 607.1508, or 617.1508, Florida Sta	alutes,
this statemen	t of change is submitted for a cor	poration organized under the laws of the State of	
Florida	in order to change its i	registered office or registered agent, or both, in the	: State
of Florida.			
1. The name	of the corporation. Earth Saver Prod	ucts,inc.	
2. The princip	pal office address: 611 S. Federal I	lighway, Suite B, Stuart, FL 34994	
3. The mailin	g address (if different):		
4. Date of inc	corporation/qualification: 2/13/02	Document number: P02000016497	
5. The name	and street address of the current n	egistered agent and registered office on file with the	
Florida De	partment of State:	TO PR	* *
	Fonda Yarman	1	**************************************
	337 NE 34th Street		· ·
	Miami, FL 33137	• • •	۔ م
6. The name changed):	and street address of the new r	egistered agent (if changed) and /or registered offi	ice (if
	Edward A. Schrank		
	1428 SW Peninsula Lane		
	(P.O. Box or per	ional mailinex NOT acceptable)	
	Palm City, FL 34990		
The street addagent, as char	dress of its registered office and nged will be identical.	the street address of the business office of its regist	tered
Such change authorized by	was authorized by resolution du the board, or the corporation ha	ly adopted by its board of directors or by an officer is been notified in writing of the change.	50
	icer chairman of the Goard)	Fonda Yarman, President	_
I hereby acce I further agre performance registered ag	ept the appointment as registered to comply with the provisions of my duties, and I am familiar tent. Or, if this document is bein	agent and agree to act in this capacity. I agent and agree to act in this capacity. of all statutes relative to the proper and complete with and accept the obligation of my position as g filed merely to reflect a change in the registered oration has been notified in writing of this change.	
sound!	(Signature of Registered Agent)	3/10/03 (Date)	_
	half of an entity:	* (manut	
	(Typed or Printed Name)	(Capacity)	-

* * * FILING FEE: \$35.00 * * *