## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P02000015823  1. Entity Name ALICE HUI, P.A.                   |   |   |  |                           | – Apr 07, 2004 08:00 AM<br>Secretary of State |   |                      |               |                           |
|---|---|---|--|---------------------------|---|---|----------------------|---------------|---------------------------|
| Principal Place of Business<br>443 TAMARIND DRIVE<br>HALLANDALE, FL 33009 |   | Mailing Address<br>443 TAMARIND DRIVE<br>HALLANDALE, FL 33009 |  |                           |   |   |                      |               |                           |
| ·-, ·   |   | <u> </u>  |  | <u></u>                   |   |   |                      |               |                           |
| 2. Principal Place of Business  |   | 3. Mailing Address  |  |                           |   |   |                      |               |                           |
| Suite, Apt. #, etc.   |   | Suite, Apt #, etc   |  | 03132004                  | Chg-P   | CR2E03                                  | 4 (10/03)            |               |                           |
| City & State  |   | City & State  |  |                           | 4. FEI Number 75-301                          |   | <del></del>          | <del></del> - | plied For<br>t Applicable |
| Zip   | Country   | Zip   | Coun   | try                       | 1   | of Status Desired                       |                      | 8.75 Add      | itional                   |
|   | 6. Name and Address of Curren                                     | Registered Agent  | L  |                           | 7. Name and                                   | Address of New                          |                      | <del></del> _ |                           |
| HUI, ALICE  |   |   |  | Name                      | <del></del>                                   | ==· · · · · · · · · · · · · · · · · · · | <del></del> <u> </u> |               |                           |
| 18999 BISCAYNE BLVD., SUITE 205<br>AVENTURA, FL 33180                     |   |   | Street Address (P.O. Box Number is Not Acceptable) |                           |   |   |                      |               |                           |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                   |   |   |  |                           |   |   |                      |               |                           |
|   |   |   |  | City                      |   |   | FL                   | Zip Code      | •                         |
| 8. The above the obligat  | named entity submits this statement for some of registered agent. | or the purpose of changing its                                | registére  | ed office of registe      | red agent, or bo                              | th, in the State of F                   | Torida. I am fa      | miliar with,  | and accept                |
| SIGNATURE_  | Signature, typed or printed name of registered agen               | t and title if applicable. (NOT                               | E Regist <b>á</b> re                               | d Agent signature require | d when reinstaring)                           | · · · · · · · · · · · · · · · · · · ·   | DATE                 | ·             | * * a .                   |
| FIL<br>After Ma   | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550          | 9. Election Campa<br>OO Trust Fund Con                        |  |                           | .00 May Be<br>ded to Fees                     |   |                      |               | <del></del>               |
| 10.   | OFFICERS AND  | DIRECTORS   | 13.  |                           | ADDITIONS,                                    | CHÂNGES TO OF                           | FICERS AND I         | DIRECTORS     | 31N,11                    |
| TITLE   | PSTD  | ☐ Delete  | BIL  |                           |   |   |                      | ☐ Change      | ☐ Addition                |
| NAME<br>STREET ADORESS<br>CITY-ST-ZIP                                     |   |   |  | ET ADDRESS<br>-ST-ZIP     | 04/07/04-80015-002 150.00                     |   |                      |               |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |   | ☐ Delete  | •  |                           |   |   |                      | ☐ Change      | Addition                  |
| TBTLE NAME STREET ADDRESS CITY-ST-ZIP                                     |   | ☐ Delete  | •  | 3                         |   |   |                      | ☐ Change      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     |   | ☐ Delete  | -  | ŀ                         |   |   |                      | ☐ Change      | ☐ Addition                |
| TITLE NAME STREET ADDRESS CHY-SI-ZIP                                      |   | □ Delete  | 5  | ľ                         |   |   |                      | Change        | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                     | ortify that the information cumpling with                         | Defete  | CITY   | EET ADDRESS<br>-ST-ZIP    |   | O. Florida Oct.                         |                      | ☐ Change      | Addition                  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/4/04 Daytime Phone #

**FILED**