2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

P02000014835

1. Entity Name

SOUTH KENDALL PROPERTIES, INC.



FILED Feb 05, 2003 8:00 am Secretary of State

02-05-2003 90099 003 ***150.00

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Principal Place of Business Mailing Address 7981 SOUTHWEST 35TH TERRACE 7981 SOUTHWEST 35TH TERRA MIAMI FL 33156 MIAMI FL 33156			'H TERRACE] 	4 (5) 31 44 (5 4 14 54 54) 87 45	: 10 1112 0111 10 1111		
2. Principal Place of Business	10 A	3. Mailing Address	<u> </u>) i <	-				
4256 SW 7 Suite, Apt. #, etc.	3 Avenue	Suite, Apt. #, etc.	02-07	262	-	CHECK HERE I	F MAKING (CHANGES	
City & State Miami h		City & State	F		4. FEI Numbe	- 04133	 73	<u> </u>	pplied For ot Applicable
K	Ountry USA	Zip 33255	Country)SA	1	of Status Desired	□ \$	8.75 Ad	ditional
6. Name and	Address of Current R	legistered Agent			7. Name and	Address of New Re	egistered Ag	ent	
EGUSQUIZA, JOHN E 9130 SOUTH DADELAND	n DI VID			Name Street Address (P.O. Box Number	is Not Acceptable)	i		
SUITE 1209	DLAD								
MIAMI FL 33156				City FL Zip Code					
8. The above named entity sub the obligations of registered		the purpose of changing	its registered	office or register	red agent, or both	ı, in the State of Flor	ida. I am far	niliar with,	and accept
SIGNATURE	nted name of registered agent an	nd title if applicable. (N	IOTE: Registered Ad	gent signature required	1 when reinstating)		DATE		
FILE NOW!!! F						ction Campaign Fina	ancina	\$5.0	00 May Be
After May 1, 2003 F Make Check Payable to Flo		State				st Fund Contribution			d to Fees
10.	OFFICERS AND D		11.		ADDITIONS/	CHANGES TO OFFI	CERS AND D	IRECTOR	IS IN 11
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/03 305-263-669