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TRANSMITTAL LETTER

Division of Corporations
SUBJECT: NUVSES, Inc.
DOCUMENT NUMBER: PO200014826
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Audrey Ann McMahon (Name of Person)
(Name of Person) Administrator, Estate of James 7, McMahan (Name of Firm/Company)
257 Emerald Drive (Address)
(Address)
Harrison burg, VA 22801 (City/State/and Zip Code)
(City/State/and Zip Code)
For further information concerning this matter, please call:
Audrey A, McMahon at (540) 434-1264 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee & \$\Bigcup \$52.50 Filing Fee, Certified Copy (Certified Copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines Street

Tallahassee, Florida 32399

Tallahassee, Florida 32314

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

The name of the corporation as currently filed with Department of State	e:
Nurses, Inc.	
	1014826
The file date of the articles of incorporation was: Feh 8, 2	2002
(CHECK AT LEAST ONE BOX)	
None of the corporation's shares have been issued.	
☐ The corporation has not commenced business.	
No debt of the corporation remains unpaid.	
The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.	
Adoption of Dissolution (CHECK ONE)	ALLAN SECON
A majority of the incorporators authorized the dissolution.	FIL 04 JAN 20 SECRETARY
☐ A majority of the directors authorized the dissolution.	
Signed this 10 day of January 2004	PM 12: 30 E. FLORIDA
ure; Audrey ann Memahan (By a director, pesident or other officer - if directors or officers have not been selected, by an	n incorporator –
	The document number of the corporation (if known): POZ DDD The file date of the articles of incorporation was: Feh 8, 2 (CHECK AT LEAST ONE BOX) None of the corporation's shares have been issued. The corporation has not commenced business. No debt of the corporation remains unpaid. The net assets of the corporation remaining after winding up have been to the shareholders, if shares were issued. Adoption of Dissolution (CHECK ONE) A majority of the incorporators authorized the dissolution. A majority of the directors authorized the dissolution. Signed this 10 day of January 2004

Audrey Ann McMahon
Typed or printed name of person signing)

Administrator, Estate of James T. M. Maho:

IN THE CIRCUIT COURT FOR _ST. LUCIE COUNTY. **FLORIDA** PROBATE DIVISION

IN RE: ESTATE OF JAMES T. MCMAHON

File No. 03-CP-1223-FM

Deceased.

LETTERS OF ADMINISTRATION (single personal representative)

TO ALL WHOM IT MAY CONCERN

WHEREAS, James T. McMahon, a resident of 3200 Highway A1A, Apt. 302, Ft. Pierce, Florida 34949 died on August 24, 2003, owning assets in the State of Florida, and

WHEREAS, Audrey A. McMahon has been appointed personal representative of the estate of the decedent and has performed all acts prerequisite to issuance of Letters of Administration in the estate,

NOW, THEREFORE, I, the undersigned circuit judge, declare Audrey A. McMahon duly qualified under the laws of the State of Florida to act as personal representative of the estate of James T. McMahon, deceased, with full power to administer the estate according to law; to ask, demand, sue for, recover and receive the property of the decedent; to pay the debts of the decedent as far as the assets of the estate will permit and the law directs; and to make distribution of the estate according to law.

ORDERED on __OCTOBER

Circuit Judge

MARC A CIANCA

03 OCT 16 PH 3 OC

CLERK CHES IT COURT

STATE OF FLORIDA ST. LUCIE COUNTY

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE

ORIGINAL

JOANNE HOLMADA

RETURN TO PROBATE GUARDIANSHIP