2004 FOR PROFIT CORPORATION ANNUAL REPORT

May 03, 2004 08:00 AM Secretary of State **DOCUMENT # P02000014303** BARKER EQUIPMENT INC Mailing Address Principal Place of Business 7204 16TH AVE NW 4523 30TH ST WEST BRADENTON, FL 33572 **UNIT 305** BRADENTON, FL 34209 No Chg-P CR2E034 (10/03) 04282004 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 03-0466210 Not Applicable \$8.75 Additional П 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE BARKER, REX G 7204 16TH AVE NW BRADENTON, FL 34209 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstaling) DATE \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS DHE BARKER, REX G NAME U000000155076 STREET ADDRESS 7204 16TH AVE NW 05/05/04-80021-021 150.00 CITY-ST-7IP BRADENTON, FL 34209 TITLE NAME STREET AUDRESS CITY-ST-ZIP NAME STREET AUDRESS DO NOT WRITE City-St-ZiF IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

941-704-1958

SIGNATURE:

TITLE
NAME
STREET ADDRESS
COTY-ST-71P

The state of the s

BARKEN PRESIDENT 4/28/2004

Daytime Phone #

FILED