2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P02000014293

1. Entity Name

SIGNATURE:

BRIGHTER FUTURES LEARNING CENTER, INC.

						O VE						
Principal Place of Business 521 LAKE PEMBROKE PLACE DRLANDO FL 32829			Mailing Address 6521 LAKE PEMBROKE PLACE ORLANDO FL 32829									
2. Principal Place of Business			3. Mailing Address						Ba ha Ba ha B	E (8) (1)		. 8 8 1 1 1 1 8 8 1
Suite, Apt. #, etc.			Suite, Apt, #, etc.				_	☐ CHECK HERE IF MAKING CHANGES				
City & State			City & State				4.	211 20010-9			plied For t Applicable	
Zip Country			Zip Cou			ntry	5.	Certificate of Status Desir	ed 🗆		. 75 Add Require	
	6. Name a	and Address of Current	Registered .	Agent			7.	Name and Address of Ne	w Registe	ered Age	nt	
						Name				_		
	, SEBASTAIN PEMBROKE	PLACE				Street Address (P.O. Box Number is Not Acceptable)						
ORLANDO				•								
		•				City				FL	Zip Code	e
the obliga	Signature, typed or	red agent. printed name of registered agent	and title if applical	ble. (NOTE:	Registere	ad Agent signature red	quired when r	einstating)				
Afte	r May 1, 2003	FEE IS \$150.00 Fee will be \$550.00 Florida Department of	State					9. Election Campaig Trust Fund Contrib		9 		0 May Be I to Fees
10.		OFFICERS AND	DIRECTORS		11.		AE	DDITIONS/CHANGES TO	OFFICERS	AND DII	RECTORS	3 IN 11
STREET ADDRESS		SON, KENYETTA PEMBROKE PLACE L 32829		☐ Delete						C	Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		له مستنه در فضفها عن سي بث	· * * * 2 * * 2 *	☐ Delete			# 120 - 4				Change -	Addition
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

FILED

Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90639 046 ***150.00