

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000014164

FILED
Apr 12, 2004
Secretary of State

Entity Name: FISHERY INTERNATIONAL NETWORK PESCA, INC.

Current Principal Place of Business:

1820 EAST HALLANDALE BEACH BLVD.
HALLANDALE BEACH, FL 33009

New Principal Place of Business:

Current Mailing Address:

1820 EAST HALLANDALE BEACH BLVD.
HALLANDALE BEACH, FL 33009

New Mailing Address:

FEI Number: 30-0039791

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PERLMAN, MARK P.A.
1820 EAST HALLANDALE BEACH BLVD.
HALLANDALE BEACH, FL 33009

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: CARPMAN, IRVING
Address: 785 N.E. 195TH STREET
City-St-Zip: NORTH MIAMI BEACH, FL 33179

Title: STD () Delete
Name: LEVIN, MICHAEL
Address: 20533 BISCAYNE BLVD., UNIT #N-144
City-St-Zip: AVENTURA, FL 33180

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: CARPMAN, IRVING
Address: 20533 BISCAYNE BLVD. STE.#N-144
City-St-Zip: AVENTURA, FL 33180

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: IRVING CARPMAN

P

04/12/2004

Electronic Signature of Signing Officer or Director

Date