

FILED  
Jul 09, 2003 8:00 am  
Secretary of State

05-01-2003 90280 050 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P02000013959

1. Entity Name  
**GOLD SAND, INC.**



55050643

Principal Place of Business  
605 VALLANCE WAY NE  
ST PETERSBURG, FL 33716

Mailing Address  
605 VALLANCE WAY NE  
ST PETERSBURG, FL 33716

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
010618710

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

LYONS, GARY W  
311 SOUTH MISSOURI AVENUE  
CLEARWATER, FL 33766

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent signature required when amending.

DATE

FILE NOW!! FREE!!  
May 1, 2003 - 2004  
Mailing Address: 605 VALLANCE WAY NE  
ST PETERSBURG, FL 33716

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00 May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME              | STREET ADDRESS            | CITY-ST-ZIP             | Delete                              |
|-------|-------------------|---------------------------|-------------------------|-------------------------------------|
|       | DANISHMENT, CEM J | 605 VALLANCE WAY NE       | ST PETERSBURG, FL 33716 | <input checked="" type="checkbox"/> |
|       | KANFI, ALONA      | 8787 SOUTHSIDE BLVD #3514 | JACKSONVILLE, FL 32256  | <input type="checkbox"/>            |
|       |                   |                           |                         | <input type="checkbox"/>            |
|       |                   |                           |                         | <input type="checkbox"/>            |
|       |                   |                           |                         | <input type="checkbox"/>            |
|       |                   |                           |                         | <input type="checkbox"/>            |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change                   | Addition                 |
|-------|------|----------------|-------------|--------------------------|--------------------------|
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |
|       |      |                |             | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Ken Danishment, President* 4/29/03 727-6473040

SIGNATURE (BY TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

DATE

Signature Thereof

CPREC034 (10/02)