2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

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P02000013893 **DOCUMENT #**

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| Entity Name IENDONCA-BASTOS INC. | | |
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| incinal Place of Business | Mailing Address | |

| | | | 907 | VETE | | | | |
|---|---|---|-----------------------------|------------------|-----------------------------------|----------------------|-------------------------------|--|
| Principal Place of Business 451 E. ALTAMONTE AVE. T-10 ALTAMONTE SPRINGS FL 32 | | Mailing Address 451 E. ALTAMONTE AVE. T-10 ALTAMONTE SPRINGS FL 32701 | | | | | | |
| 2. Principal Place of Busine | · | 3. Mailing Address | | | | | | |
| 5178 EASTWIN | | 5178 EAST | WINds | DR | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HE | RE IF MAKING CHANGE | ≣S | |
| DICTIOUS | Florida | City & State OR (accdo | Florida | | 4. FEI Number 04-3624 | | Applied For Not Applicable | |
| 328/9 | Country OR ANGE | 32819 | ORANGE | _ | 5. Certificate of Status Desire | ed 🗆 \$8.75 / | | |
| | and Address of Current | Registered Agent | 1000 | | 7. Name and Address of Ne | | | |
| | - 1981 v | | =Name= | | | | | |
| PEREIRA, ADRIANO B | • | | Street A | ddress (P.0 | O. Box Number is Not Accepta | able) | | |
| 451 E. ALTAMONTE A | | | | | | | | |
| ALTAMONTE SPRINGS | 3 FL 32/14 | | 517 | 8 FA | isturuds bi | ? | | |
| | • | | City | almi | do | FL Zip C | ode 32 8/9 | |
| | | r the purpose of changing i | **** | | d agent, or both, in the State of | | th, and accept | |
| the obligations of registe | red agent. | / | | | | | | |
| SIGNATURE X | | | | | | 01-07- | 7003 | |
| Signature, typed o | r printed name of registered agent | and title if applicable. (No | OTE: Registered Agent signa | ture required wh | hen reinstating) | DATE | | |
| | FEE IS \$150.00 | | | | 9. Election Campaign | Financing QE | .00 May Be | |
| After May 1, 2003 Make Check Payable to | 3 Fee will be \$550.00 Florida Benadment o | f State | | | Trust Fund Contrib | | ded to Fees | |
| 10. | OFFICERS AND | | 11. | | ADDITIONS/CHANGES TO | DEFICERS AND DIRECTO | ORS IN 11 | |
| TITLE | t'. | □ Delete | TITLE | T | President | Chang | | |
| NAME | | | NAME | Ano | LAND B. PER | PEIRA | | |
| STREET ADDRESS | | | STREET ADDRESS | 517 | & EASTWINDS AND FLORIDA | DR | ļ | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | SECRETARY | ☐ Chang | | |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | 5/5 | SI MARILAC | MENDONCA | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | 5178 | SEASTOUINAS | DL 2 5 1 9 | | |
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| NAME | | | NAME | | | - | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ⊭

407-310-2634 Daytime Phone #