

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 15, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P02000013524**

1. Entity Name  
**JOHNSON'S PLUMBING, INC.**



Principal Place of Business

**6450 BUTTERNUT ST  
MILTON, FL 32583**

Mailing Address

**6450 BUTTERNUT ST  
MILTON, FL 32583**

**DO NOT WRITE IN THIS SPACE**



03142004 No Chg-P CR2E034 (10/03)

4. FEI Number  
**01-0623519**

Applied For  
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**JOHNSON, DAVID L  
6449 BUTTERNUT ST  
MILTON, FL 32583**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**000000114490  
04/15/04-80051-025 158.75**

10. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PD  
JOHNSON, DAVID L  
6449 BUTTERNUT ST  
MILTON, FL 32583**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**TSD  
MATHIS, JULIA A  
6583 LAKESHORE DR  
MILTON, FL 32570**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PD  
JOHNSON, DAVID L  
6450 BUTTERNUT ST  
MILTON, FL 32583**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Julia A. Mathis*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Sec. / Treasurer*

Date

*3/17/04 850 6230983*  
*850 623-1938*