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January 29, 2002

Florida Department of State
Jim Smith, Secretary of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

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-02/01/02--01043--010
*****78.75 *****78.75

RE: New Incorporation
Johnson's Plumbing, Inc.

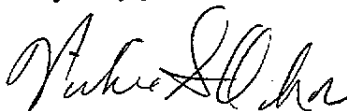
Dear Sir or Madam:

Enclosed please find an original and one copy of the following documents for the above-referenced new Florida profit corporation: Articles of Incorporation and Certificate Designating Place of Business for Domicile for the Service of Process Within This State, and Naming Agent Upon Who Process May Be Served.

Please file these documents and return a certified copy to our office with your receipt. Also enclosed is our firm's check in the amount of \$78.75 which represents your fee for this service.

Should you have any questions or comments, please call me at your earliest convenience.

Very truly yours,



Vickie S. Ochoa
Paralegal to
Michael Gibson, Esquire

Enc.

FILED
02 FEB - 1 PM 2:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

BS
2/6/02

ARTICLES OF INCORPORATION

OF

JOHNSON'S PLUMBING, INC.

FILED
02 FEB -1 PM 2:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation is Johnson's Plumbing, Inc.

ARTICLE II - DURATION

The duration of this corporation is perpetual.

ARTICLE III - PURPOSE

This corporation is organized for the purpose of owning, operating and maintaining a business establishment, and otherwise serving the convenience of its shareholders, by providing a plumbing services, and any and all other lawful businesses.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1000 shares of ONE DOLLAR (\$1.00) par value common stock.

ARTICLE V - SECTION 1244 STOCK PLAN

This corporation is a small business corporation within the meaning of Section 1244 of the Internal Revenue Code. The corporation shall offer one hundred of its authorized common shares

at a maximum consideration of \$1000.00 per share, for a maximum amount of \$100,000.00. Payment of such stock shall be in the form of cash or property; no stock shall be issued hereunder in exchange for stock, securities, or services.

ARTICLE VI - PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class, or series of that which he already holds, shall have the right to purchase his prorated share (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VII - PRINCIPAL OFFICE AND REGISTERED OFFICE OF AGENT

The principal address of this corporation is 6449 Butternut Street, Milton, Florida 32583. The name and address of the Registered Agent of this corporation is David L. Johnson, 6449 Butternut Street, Milton, Florida 32583.

ARTICLE VIII - INITIAL BOARD OF DIRECTORS

The number of directors constituting the initial Board of Directors shall be one (1), and the initial Board of Directors to serve until the first Annual Meeting of the Corporation shall be as follows:

<u>NAME</u>	<u>ADDRESS</u>
David L. Johnson PRESIDENT	6449 Butternut Street Milton, FL 32583

ARTICLE IX - INCORPORATOR

The name and address of the person signing these Articles of Incorporation is David L. Johnson, whose address is stated above.

ARTICLE X - BY-LAWS

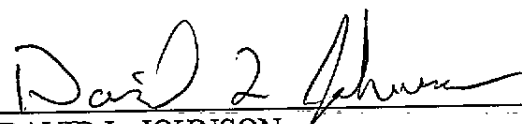
The power to adopt, alter, amend and repeal the By-Laws shall be vested in the Board of Directors, but all alterations, amendments, and repeals of the By-Laws must be approved by a majority of the shareholders.

ARTICLE XI - AMENDMENTS

This Corporation reserves the right to amend or appeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders subject to this reservation.

This Corporation reserves the right to amend or appeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholders subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber has executed these Articles of Incorporation on this the 17 day of January, 2002


DAVID L. JOHNSON

STATE OF FLORIDA

COUNTY OF SANTA ROSA

The foregoing instrument was acknowledged before me this 17 day of January, 2002, by David L. Johnson as Incorporator and an Initial Director of JOHNSON'S PLUMBING, INC., a Florida corporation, on behalf of said corporation. He is personally known to me or has produced FL Drivers License as identification and did take an oath.


Notary Public

My Commission Expires: _____

Commission No.: _____

