

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
May 01, 2006 08:00 AM  
Secretary of State

|                                       |                                                                                   |
|---------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> P02000012157        |  |
| <b>1. Entity Name</b><br>JUSARA, INC. |                                                                                   |

|                                                                            |                                                                |
|----------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>Principal Place of Business</b><br>4288 DIAMOND DR.<br>WESTON, FL 33331 | <b>Mailing Address</b><br>4288 DIAMOND DR.<br>WESTON, FL 33331 |
|----------------------------------------------------------------------------|----------------------------------------------------------------|



04272006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|                                                                                                        |                                                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>80-0033898                                                                     | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                               |

**6. Name and Address of Current Registered Agent**

ALEGRE, JUAN A  
4288 DIAMOND DR.  
WESTON, FL 33331

**DO NOT WRITE IN THIS SPACE**

6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE** \_\_\_\_\_ (NOTE: Registered Agent signature required when relocating) **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

| 10. OFFICERS AND DIRECTORS                                             |                                                                |
|------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> | VP<br>ALEGRE, SANDRA G<br>4288 DIAMOND DR.<br>WESTON, FL 33331 |
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                |
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                |
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                |
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                |
| <b>TITLE</b><br>NAME<br><b>STREET ADDRESS</b><br><b>CITY-STATE-ZIP</b> |                                                                |

**DO NOT WRITE IN THIS SPACE**

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05/14/06 80095-008 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Sandra Alegre* **04-27-06**  
\_\_\_\_\_  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR