

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000011923

Entity Name: CIRBUS ADVISORS, INC.

FILED
Apr 30, 2003
Secretary of State

Current Principal Place of Business:

2103 SANDPIPER POINT COURT
TARPON SPRINGS, FL 34689

New Principal Place of Business:

1949 ANCLOTE VISTA
TARPON SPRINGS, FL 34689

Current Mailing Address:

2103 SANDPIPER POINT COURT
TARPON SPRINGS, FL 34689

New Mailing Address:

1949 ANCLOTE VISTA
TARPON SPRINGS, FL 34689

FEI Number: 80-0033889

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHRISMAN, HAL
2103 SANDPIPER POINT COURT
TARPON SPRINGS, FL 34689

Name and Address of New Registered Agent:

CHRISMAN, HAL
1949 ANCLOTE VISTA
TARPON SPRINGS, FL 34689

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: HAL P. CHRISMAN

04/30/2003

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: CHRISMAN, HAL
Address: 2103 SANDPIPER POINT COURT
City-St-Zip: TARPON SPRINGS, FL 34689

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change () Addition
Name: CHRISMAN, HAL
Address: 1949 ANCLOTE VISTA
City-St-Zip: TARPON SPRINGS, FL 34689

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HAL P. CHRISMAN

D

04/30/2003

Electronic Signature of Signing Officer or Director

Date