# P02000/1708

Department of State Division of Corporations P.O. Box 6327 Tallahassee, F1. 32314

Re: Incorporation

Please find enclosed the transmittal letter and pertinent information for the incorporation of ADVANTAGE STEEL TRUSS, INC., along with a check in the amount of \$70.00.

Please send these papers to the address of our bookkeeper:

Nettie Davis, Inc 1500 S. First St. Lake City, FL 32025 59-3124977 000004830590--8 -01/28/02--01052--003 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

If any further information is needed to complete the incorporation please do not hesitate to contact me.

Thanking you in advance,

Nettie Davis

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#### ARTICLES OF INCORPORATION

<u>OF</u>

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ALCERETARY OF STATE The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorpora-

ARTICLE I NAME

The name of the corporation shall be: Advantage Steel Truss, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Rt 10, Box 635 LAKE City Fl 32025

CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100

### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

Curt Burlingame Rt10, Box 635

LAKE City FI 32025

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Curt Burlingame Rt 10 Box 635 LAKE City F1 32025

| ited these Articles of Incorporation this          |
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## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the tate of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

|          |                                       | IALL<br>32.CC |
|----------|---------------------------------------|---------------|
| ^        | f the registered agent and office is: |               |
| Curt Bur | lingAme                               | 28            |
| Rt10 Box |                                       |               |
| (P.O.    | BOX NOT ACCEPTABLE)                   | )RIDE 23      |
| LAKE Cit | y F1 32025                            | <u> </u>      |
|          | (OITY/STATE/ZIP)                      | <del></del> . |
| •        |                                       | 448           |
| i        | SIGNATURE (M)                         |               |
| •        | TITLE PRESIDE,                        | WT /          |
|          |                                       | /_            |
|          | DATE//2                               | Z10C          |

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

**SIGNATURE** 

DATE