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# TRANSMITTAL LETTER

**TO:** Amendment Section Division of Corporations

".

Mobile Express : Lube, Inc.  $\mathcal{O}\mathcal{U}$ SUBJECT: (Name of Corporation)

**DOCUMENT NUMBER:\_\_** 

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ron SALZMAN	<u>.</u> · · · · -	·
(Name of Person)	<b>_</b>	
Mobile Express Oic & Lobe, Inc (Name of Firm/Company)	<u>−</u> <i>I</i>	
1406 S. ALBANY Ave (Address)		a Antonio de Carlos Antonio de Carlos
TAMPA FC 33606 (City/State and Zip Code)		
For further information concerning this matter, please call:		
JACK SALZMAN at (813 (Name of Person) (Area Cod	) 789 - 4917 de & Daytime Telephone Number)	· ··

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Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

CR2E044(11/02)

# OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

\*

1. Ron SALZMAN Vice Pesident (Title) \_\_\_\_\_, hereby resign as\_\_\_\_\_ Mobile Express OIL & (Name of Corporation) Cube of Inc a corporation organized under the laws of the State of Document Number, if known) FLORIDA **4**0 JAN 28 AM 8:59 SEE. FLOR m of resigning officer/director) Signatura

## FILING FEE IS \$35.00

## Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314