

Jan 11 02 07:00p

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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100004791681--1
-01/23/02--01060--001
*****70.00 *****70.00

SUBJECT:

FMR GROUP, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM:

JEFFREY L. CHEROK
Name (Printed or typed)

P.O. Box 195
Address

ST. JUST, PR. 00978
City, State & Zip

787-292-5261
Daytime Telephone number

FILED
2002 JAN 23 AM 8:15
SECRETARY OF STATE
TALLAHASSEE FLORIDA

NOTE: Please provide the original and one copy of the articles.

8/1/30/02

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

FM R Group Inc.

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2002 JAN 23 AM 8:15

SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

3371 nw 154th Ter
Miami, FL 33054

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Consultation Services

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

N/A

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Paul Huizenga
3371 nw 154th Ter
Miami, FL 33054

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

JEFFREY L. CHEROK
P.O. Box 195
ST. JUST, PR 00978

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

P. Huizenga

Date

01/10/02

Signature/Incorporator

J. Cherok

Date

1/10/02

Atlantic Bonding Co., Inc.
Bonded thru
Expires July 2, 2005
Commission # DD 038532
Luis Miguel Nino, Jr.

1/10/02