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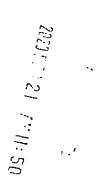
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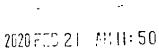
R. WHITE MAR 12 2020

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | N: <u> </u> | CABLE C | ONSTR | UCTORS, INC |
|---|---|---|------------------------------|--|
| DOCUMENT NUMBER: _ | P020000 | 10114 | | |
| The enclosed Articles of Am | endment and fee are su | bmitted for filing. | <u>•</u> | |
| Please return all corresponde | nce concerning this ma | tter to the followi | ng: | |
| | CHARLES E. | PELLI CER Name of Cont | act Person | |
| | | | | |
| | | Firm/ Con | npany | |
| | 3000 N. Pon | rce de Le | on Blu | L., Suite B |
| | ST. AUGUST | INE, FL City/ State and | 320 <u>{</u> Zip Code | 9 4- |
| E For further information conce | mellicerle | | st. No ual report i | e 7 notification) |
| | | | G | - . 6 . 7 7 |
| Name of Con | act Person | at (| 704 Area Cod | 829-6054 e & Daytime Telephone Number |
| Enclosed is a check for the fo | | | | |
| ☑ \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Certified Cop (Additional co enclosed) | oy | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Admendment Division of P.O. Box 6 | t Section Corporations 327 | | Divisior The Ce 2415 N | nent Section of Corporations ntre of Tallahassee . Monroe Street, Suite 810 |

Articles of Amendment to Articles of Incorporation of



| (Name o | of Corporation as curren | tly filed with the Florid | a Dept. of State) |
|--|---|---|--|
| P02000010 | 114 | | |
| | (Document Number | of Corporation (if known |) |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006. Florida Statutes, thi | s Florida Profit Corpora | tion adopts the following amendment(s) |
| A. If amending name, enter the new na | ame of the corporation: | | |
| | | N-A | The new |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | Corp," "Inc." or "Co". | "company," or "incorpo: A professional corpora ." | ated" or the abbreviation "Corp.," |
| B. Enter new principal office address, (Principal office address MUST BE A S | | <u>~A</u> | |
| (Frincipal office dadress MOST BE AS | TREET ADDRESS) | | |
| C. Enter new mailing address, if applies (Mailing address MAY BE A POST) D. If amending the registered agent an new registered agent and/or the new | OFFICE BOX) id/or registered office ad | | he name of the |
| | | | |
| Name of New Registered Agent | <u> </u> | | |
| | (Florida : | street address) | |
| New Registered Office Address: | NA | | , Florida |
| | | (City) | (Zip Code) |
| New Registered Agent's Signature, if c hereby accept the appointment as regist | | | gations of the position. |
| <u></u> NA | Sign atoms of New | Registered Agent, if char | |

Check if applicable

[☐] The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doc | |
|-------------------------------|-----------|--------------|-------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | Title | Name | Address |
| 1) Change | | N-A | |
| Add | | | |
| Remove | | | |
| 2) Change | | - | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| AMENDMENT TO MRTIPLE ITTL - DIRECTURS ARTICLES OF INCORPORATION OF WESTIN CABLE CONSTRUCTORS, INC The number of the directors of the Corporation is incurated by one to a total of three (3) directors SEE ATTACHED ARTICLES OF PAMENDMENT |
|--|
| The number of the directors of the corporation is increased by one to a total of three (3) directors |
| The number of the directors of the corporation is increased by one to a total of three (3) directors |
| the number of the directors of the corporation is menesed by one to a total of three (3) directors |
| by one to a total of three (3) directors |
| by one to a total of three (3) directors |
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| SEE ATTACHED ROLLES OF PAMENDMENT |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) |
| <i>N</i> -A |
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ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF WESTIN CABLE CONSTRUCTORS, INC.

1. ARTICLE VIII of the Articles of Incorporation of WESTIN CABLE CONSTRUCTORS, INC. is amended to read as follows:

ARTICLE VIII DIRECTORS

The number of the directors of the corporation is increased by one to a total of three (3) directors

2, The foregoing amendment was adopted by the shareholders of this corporation on the 3^{rd} day of February, 2020.

IN WITNESS WHEREOF the undersigned President and the Secretary/Treasurer of this corporation have executed these Articles of Amendment on this 10 february, 2020.

EARL HURST, PRESIDENT

CHARLES E. PELLICER, SECRETARY/TREASURER

STATE OF FLORIDA COUNTY OF ST. JOHNS

ACKNOWLEDGED and subscribed before me, by means of X Physical presence or __online notarization by EARL HURST and CHARLES E. PELLICER, X who are personally known to me or __ who has produced satisfactory photo identification to wit: ____, this 10th day of ______, 2020

KAROLINE K, PUZIO
Commission # GG 262129
Expires September 25, 2022
Bonded Trus Buctet Notery Services

Notary Public, State of Florida At large

| The date of each amendment(s) adoption:F . by | very 10, 2020 | , if other than the |
|--|---|---|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | | |
| (no mo | ore than 90 days after amendment file dat | re) |
| Note: If the date inserted in this block does not meet a document's effective date on the Department of State's r | the applicable statutory filing requireme records. | ents, this date will not be listed as the |
| Adoption of Amendment(s) (CHECK O | <u>NE</u>) | |
| ☐ The amendment(s) was/were adopted by the incorpor action was not required. | rators, or board of directors without share | cholder action and shareholder |
| The amendment(s) was/were adopted by the sharehol by the shareholders was/were sufficient for approval | | mendment(s) |
| ☐ The amendment(s) was/were approved by the sharehor must be separately provided for each voting group each solutions. | | |
| "The number of votes cast for the amendment(s | s) was/were sufficient for approval | |
| by(voting grou | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| (voting group | (p) | |
| Dated February 14, 2020 | ´ _) | |
| | other officer – if directors or officers hav r – if in the hands of a receiver, trustee, o | |
| | • | |
| CHANLES ! | E PELLICEA or printed name of person signing) | |
| | | |
| Secret 2 | person signing) | |
| (Title of | person signing) | |