

**PD20000009676**

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000024585 0)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

**To:**

Division of Corporations  
Fax Number : (850)205-0381

**From:**

Account Name : FAS-T CORP. AGENTS, INC.  
Account Number : 071001002335  
Phone : (305)599-0839  
Fax Number : (305)716-0346

02 JAN 28 AM 8:44

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**FLORIDA PROFIT CORPORATION OR P.A.****CANCOM, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

*nc*

**ARTICLES OF INCORPORATION**  
**OF**  
**CANCOM, INC.**

*The undersigned incorporators desire to form a corporation pursuant to Chapter 607, Florida Statutes and hereby adopt the following articles of incorporation for such corporation.*

**ARTICLE I**

**NAME:** *The name of the corporation shall be:*

**CANCOM, INC.**

**ARTICLE II**

**PURPOSE AND POWER:** *The purpose for which the corporation is formed is to engage in any activity and business permitted under the laws of the State of Florida.*

**ARTICLE III**

**PRINCIPAL OFFICE:** *The address of the corporation's principal office shall be:*

**10400 GRIFFIN ROAD #207  
COOPER CITY, FL. 33328**

**ARTICLE IV**

**INCORPORATOR(S):** *The name and address of the incorporator(s) is (are):*

**HANSPETER EHRLER  
10400 GRIFFIN ROAD #207  
COOPER CITY, FL. 33328**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

02 JAN 28 AM 8:44

**ARTICLE V**

**DIRECTORS:** The number of directors constituting the corporation's initial Board of Directors is (are) two whose name and addresses is (are):

**EDWIN PETER**  
10400 GRIFFIN ROAD #207201  
COOPER CITY, FL. 33328

**HANSPETER EHRLER**  
10400 GRIFFIN ROAD #207  
COOPER CITY, FL. 33328

**OFFICERS:** The officers of the corporation will be as follows:

**President:** HANSPETER EHRLER 10400 GRIFFIN ROAD #207, COOPER CITY, FL. 33328  
**Vice President:** EDWIN PETER 10400 GRIFFIN ROAD #207, COOPER CITY, FL. 33328  
**Secretary:** EDWIN PETER 10400 GRIFFIN ROAD #207, COOPER CITY, FL. 33328  
**Treasurer:** HANSPETER EHRLER 10400 GRIFFIN ROAD #207, COOPER CITY, FL. 33328

**ARTICLE VI**

**SHARES OF STOCKS:** The aggregate number of shares of stock the corporation is authorized to issue is **\*\*100\*\*** shares which shares shall be common stock having **\*\*\$1.00\*\*** par value.

**ARTICLE VII**

**DURATION:** The duration of the corporation shall be perpetual.

**ARTICLE VIII**

**REGISTER AGENT:** The name and address of the permanent registered agent is:

**HANSPETER EHRLER**  
10400 GRIFFIN ROAD #207  
COOPER CITY, FL. 33328

**IN WITNESS THEREOF,** We have executed these articles of Incorporation in Miami- Dade County, Florida on this 3<sup>rd</sup> day of January, 2002.

**SWORN AND SUBSCRIBED** before me on this 3<sup>rd</sup> day of January, 2002.

NOTARY PUBLIC - STATE OF FLORIDA  
ANGEL D. CORDOVA  
COMMISSION # 00000000  
EXPIRES 12/31/2003  
BONDED THRU ASA 1-00000000

**ANGEL D. CORDOVA**  
NOTARY PUBLIC, State of Florida

B02000024585 0

*In compliance with section 607.034 of the Florida Statutes, the following is submitted:  
desiring to organize or qualify under the laws of the State of Florida, with its principal  
place of business in the City of COOPER CITY County of BROWARD State of Florida  
has name HANSPETER EHRLER located at 10400 GRIFFIN ROAD #207, COOPER  
CITY, FL as its agent to accept service of process within the State of Florida.*

*Mailing address is: 10400 GRIFFIN ROAD #207  
COOPER CITY, FL 33328*

**ACKNOWLEDGMENT**

*Having been name to accept service of process for the above mentioned corporation,  
at the place designated in this Certificate, I hereby am familiar with and accept the duties  
and responsibilities as register agent for said corporation and agree to act in this capacity,  
and further agree to comply with the provisions of all Statutes relative to the proper and  
complete performance of my duties.*

*Dated this 3<sup>rd</sup> day of January, 2002*

X



**HANSPETER EHRLER  
REGISTER AGENT**

02 JAN 28 AM 8:44

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

B02000024585 0