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DAVID G. WHITE

ATTORNEY-AT-LAW

Admitted To Practice  
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\*\*\*\*\*70.00 \*\*\*\*\*70.00

January 17, 2002

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

RE: ARTICLES OF INCORPORATION  
BUCKEYE BRANCH HUNTING CLUB, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JAN 22 PM 4:18

Dear Sir or Madam:

You will please find enclosed an original and two (2) copies of the "Articles of Incorporation" for the above-styled company, together with my firm's check number "00" in the amount of \$70.00 (Seventy Dollars and No Cents) for filing fees.

Thank you for your attention to this matter.

Sincerely,

David M. White/jmm

DAVID G. WHITE

DGW/jmm

Enclosures

1-28-02  
WJ

**ARTICLES OF INCORPORATION**  
**OF**  
**BUCKEYE BRANCH HUNTING CLUB, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JAN 22 PM 4:18

The undersigned, acting as incorporator of a for profit corporation under the Florida General Corporation Act, adopts the following articles of incorporation for such corporation:

**ARTICLE I - NAME**

The name of this corporation shall be and is: **BUCKEYE BRANCH HUNTING CLUB, INC.**

**ARTICLE II - DURATION**

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of the articles of incorporation.

**ARTICLE III - PURPOSE**

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1000 shares of \$1.00 par value common stock, all of one class and series.

#### **ARTICLE V - AMENDMENT OF ARTICLES**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

#### **ARTICLE VI - INITIAL REGISTERED AGENT**

The street address of this corporation's initial registered office is 204 Church Street East, Pensacola, Florida, 32501. The name of this corporation's initial registered agent is **David G. White, 204 Church Street East, Post Office Box 887, Pensacola, Florida, 32594.**

#### **ARTICLE VII - INITIAL PRINCIPLE OFFICE ADDRESS**

The initial principle office address of this corporation is **2101 North Palafox Street, Pensacola, Florida 32501.**

#### **ARTICLE VIII - INITIAL BOARD OF DIRECTORS**

The number of directors constituting the initial board of directors is (1), whose name(s) and address(es) are:

**Andy Hillman  
2101 North Palafox Street  
Pensacola, Florida 32501**

### **ARTICLE IX - OFFICERS**

The initial officers of the corporation shall be:

President: Andy Hillman  
2101 North Palafox Street  
Pensacola, Florida 32501

Vice President: James M. Viles  
4726 Lake Drive  
Winter Springs, Florida 32789

Secretary: James D. Viles  
32424 Bartel Street  
Elberta, Alabama 36530

### **ARTICLE X - INCORPORATORS**

The name of the incorporator is **David G. White, 204 Church Street  
East, Post Office Box 887, Pensacola, Florida, 32501.**

IN WITNESS HEREOF, the undersigned incorporator has executed  
these articles of incorporation this 15<sup>th</sup> day of January, 2002.

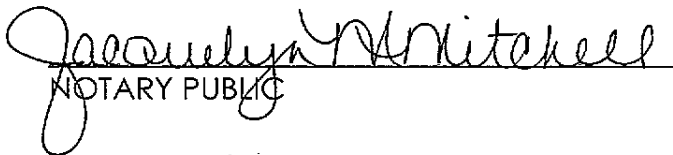
  
\_\_\_\_\_  
DAVID G. WHITE

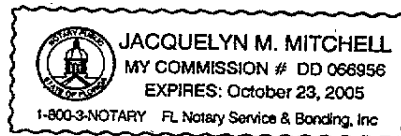
STATE OF FLORIDA

COUNTY OF ESCAMBIA

I hereby certify that on this day, before me, an officer duly  
authorized in the State aforesaid and in the County aforesaid to take  
acknowledgments, personally appeared DAVID G. WHITE, (✓) personally  
known to me, or ( ) who produced \_\_\_\_\_ as  
identification, to me known to be the person described in and who  
executed the foregoing instrument and acknowledged before me that he  
executed the same for the purposes set out therein.

WITNESS my hand and seal in the County and State last aforesaid  
this 15<sup>th</sup> day of January, 2002.

  
\_\_\_\_\_  
NOTARY PUBLIC



WRITTEN ACCEPTANCE BY THE REGISTERED AGENT

I HEREBY certify that I am familiar with and accept the duties and responsibilities as registered agent for said corporation,

**BUCKEYE BRANCH HUNTING CLUB, INC.**

  
\_\_\_\_\_  
**DAVID G. WHITE**

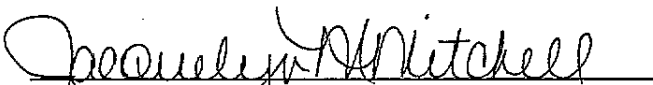
FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
02 JAN 22 PM 4:19

STATE OF FLORIDA

COUNTY OF ESCAMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **DAVID G. WHITE**, (✓) personally known to me, or ( ) who produced \_\_\_\_\_ as identification, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same for the purposes set out therein.

WITNESS my hand and seal in the County and State last aforesaid this 15<sup>th</sup> day of January, 2002.

  
\_\_\_\_\_  
NOTARY PUBLIC

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