## 2007 FOR PROFIT CORPORATION

## **ANNUAL REPORT**

DOCUMENT # P02000009554

PARADISE ENTERPRISES, INC. OF S.W. FLORIDA



**FILED** Feb 26, 2007 08:00 AN Secretary of State

Principal Place of Business

3550 ALBIN AVE NORTH PORT, FL 34286 Mailing Address

3550 ALBIN AVE

NORTH PORT, FL 34286



DO NOT WRITE IN THIS SPAC

01172007 No Chg-P

CR2E034 (11/05)

4. FEI Number 01-0614137

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LEGG, MARK 3550 ALBIN AVE NORTH PORT, FL 34286

SIGNATURE.

STREET ADDRESS

CITY-ST-ZIP

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CiTY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

(NOTE: Registered Agent signature required when reinstating)

9. Election Campaign Financing

\$5.00 May Be Added to Fees

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00

Trust Fund Contribution.

OFFICERS AND DIRECTORS 10. TITLE n NAME LEGG, MARK STREET ADDRESS 3550 ALBIN AVE CITY-ST-ZIP NORTH PORT, FL 34286 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

Signature, typed or printed name of registered agent and little if applicable

DATE

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my game appears in Block 10 or Block 11 if like emoowered.

OFFICER OR DIRECTOR

Davime Phone #