TRANSMETALET State Division of Cornorations

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

100004788271--6 -01/22/02--01066--001 *****70.00 ******70.00

SUBJECT: ARBARDO (PROPOSED CORPORA	TRE.	
(PROPOSED CORPORA	TE NAME - MUST INCL	UDE SUFFIX)
Enclosed are an original and one (1) copy of the arti	cles of incorporation and	l a check for:
\$70.00 \$78.75 Filing Fee Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$\overline{\sqrt{3}\overline{8}7.50}\$ Filing Fee, Certified Copy & Certificate of
	ADDITIONAL CO	Status PY REOUIRED
FROM: BARDINA D		The state of the s
FROM: BARDINA D Name (St.	Angular and the second of the
West Palm B	each Fl.	02 JAN 22 SED FTARY TALLAHASSE
	1 - 9553 .	
NOTE: Please provide the orig		JATE ORIDA
/	**	

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621,	F.S. (Profit)	;		
ARTICLE I NAME The name of the corporation shall be:				
Garbardo Inc	-		TA'S	
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:	-		2 JAN 22 ECRETAR LLAHASS	
5300,45th St West Palm Beach F1. 3340	7.			200
ARTICLE III PURPOSE The purpose for which the corporation is organized is:			MM 9: 1,0 OF STATE E FLORIDA	
Grocery Store.				
ARTICLE IV SHARES The number of shares of stock is:	<u></u> .			
ARTICLE V INITIAL OFFICERS/DIRECTO The name(s), address(es) and title(s): BARDINA tomaldson Directo 8050 N.W. 454 St	RS (optional)			
Cosfield walker 8050 N.W. 45th St. auderhill F1.33351 ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered BARDINA DONAL DSOM.	Director.	- February		
SOSO N.W. 45th St Landerhill Fl. 3335/1 ARTICLE VII INCORPORATOR	٠			
The <u>name and address</u> of the Incorporator is: BARDINA DONALDSON 8050 N.W. 45th St Landerhill Fl. 83351	* ·			
**************************************	************************ for the above stated corporate red agent and agree to act in t			***** ! in this
B. Sonaldor	100	1/16	102	
Signature/Registered Agent B- Sonaldsow		Date	[
Signature/Incorporator		///6/ Date	02-	1