

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 13, 2003 8:00 am**  
**Secretary of State**

02-13-2003 90264 025 \*\*\*150.00

**DOCUMENT # P02000008987**

**1. Entity Name**  
**SOUDER CARPENTRY, INC.**



**Principal Place of Business**  
**31322 BENTON ROAD**  
**EUSTIS FL 32736**

**Mailing Address**  
**31322 BENTON ROAD**  
**EUSTIS FL 32736**



**2. Principal Place of Business**  
**11 Russman Drive**  
Suite, Apt. #, etc.

**3. Mailing Address**  
**11 Russman Drive**  
Suite, Apt. #, etc.

☒ **CHECK HERE IF MAKING CHANGES**

**City & State**  
**Palm Coast**

**City & State**  
**Palm Coast**

**4. FEI Number**  
**80-0032314**

**Applied For**  
**Not Applicable**

**Zip**  
**32164**

**Country**

**Zip**  
**32164**

**Country**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**SOUDER, DAVID H**  
**31322 BENTON ROAD**  
**EUSTIS FL 32736**

**7. Name and Address of New Registered Agent**

**Name**  
**Souder, David H.**

**Street Address (P.O. Box Number is Not Acceptable)**

**11 Russman Drive**

**City** **Palm Coast** **FL** **Zip Code** **32164**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** **Signature, typed or printed name of registered agent and title if applicable.**

**(NOTE: Registered Agent signature required when reinstating)**

**DATE**

**2/7/03**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

**TITLE** **P** ☐ **Delete**  
**NAME** **SOUDER, DAVID H**  
**STREET ADDRESS** **31322 BENTON ROAD**  
**CITY-ST-ZIP** **EUSTIS FL 32736**

**TITLE** **D** ☐ **Delete**  
**NAME** **HOFFER, JOSEPH D**  
**STREET ADDRESS** **3008 YORKSHIRE**  
**CITY-ST-ZIP** **DELTONA FL 32738**

**TITLE** **D** ☐ **Delete**  
**NAME** **LEE, CLINT M**  
**STREET ADDRESS** **166 CYPRESS DRIVE**  
**CITY-ST-ZIP** **DEBARY FL 32713**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Delete**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☒ **Change** ☐ **Addition**  
**NAME** **Souder, David H**  
**STREET ADDRESS** **11 Russman Drive**  
**CITY-ST-ZIP** **Palm Coast, FL 32164**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
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**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ **Change** ☐ **Addition**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **SIGNATURE REQUIRED**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**Daytime Phone #**

**2/7/03**

CR2E034 (10/02)