## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

7866 N.W. 46 STREET

## P02000008928 **DOCUMENT #**

1. Entity Name

Principal Place of Business 7866 N.W. 46 STREET

WORLD TV COMMUNICATIONS, INC



**FILED** May 05, 2003 8:00 am Secretary of State

05-05-2003 91881 029 \*\*\*158.75

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| MIAMI FL 33166                                  |  |   |                                     | MIAM! FL 33166  |                                     |   |                                       |  | <br>    <b>          </b>                     | <br>  <b>   </b>                      |  |   | 101 AA1 1                             | 1881 IBN (88)                            |     |
|---|--|---|-------------------------------------|---|-------------------------------------|---|---------------------------------------|--|---|---------------------------------------|--|---|---------------------------------------|--|-----|
| 2 Principal Pla                                 | ace of Busin                                       | 255   | 3. Maili                            | ing Address   |                                     |   |                                       |  |   |                                       |  |   |                                       |  |     |
| 2. Principal Place of Business 141 AV           |  |   |                                     | 2163 NW 1414 AV   |                                     |   |                                       |  |   |                                       |  |   |                                       |  |     |
| Suite, Apt. #, etc.                             |  |   |                                     | Suite, Apt. #, etc.   |                                     |   |                                       | CHECK HERE IF MAKING CHANGES               |   |                                       |  |   |                                       |  |     |
| City & State  PEMBROKE PINES; FL                |  |   |                                     | City & State<br>PEMBROKE PINES, FL                                |                                     |   |                                       | 4. FEI Number  Applied For  Not Applicable |   |                                       |  |   |                                       | ]_                                       |     |
| 2ip 33028 Country USA                           |  |   |                                     | Zip Count   |                                     |   |                                       | 5. Certificate of Status Desired \$8.75 A  |   |                                       |  |   | . <b>75</b> Add<br>Require            | litional<br>d                            |     |
| 6. Name and Address of Current Registered Agent |  |   |                                     |   |                                     |   |                                       |  |   | iress of N                            | lew Registe                                    | red Ager                                  | nt                                    |  | -   |
| PENA, MAF                                       | RIORY  | , as i e e<br>ty d  | Name M                              |   |                                     |   | MA                                    | ARGIDET C. PETA                            |   |                                       |  |   |                                       | 1  |     |
| 2163 N.W.                                       |  | NI IF   | Street Address (F                   |   |                                     |   | (P.O. Box Number is Not Acceptable)   |  |   |                                       |  |   |                                       |  |     |
| PEMBROKE  |  |   | •                                   |   |                                     | 1                                       | • حمی                                 |  |   |                                       |  |   |                                       |  |     |
|   |  |   |                                     |   |                                     | CityDa                                  | 212                                   | ODV:                                       | E PIN   | IFS                                   |  | FL  | Zin Code                              | 328                                      | 1   |
| 8. The above                                    | named entity                                       | submits this statement for  | the purpo                           | ose of changing its   | registere                           | ed office of                            | rregister                             |  |   |                                       | of Florida.                                    | I am famil                                | iar with,                             | and accept                               | 1   |
| the obligation                                  | ons of registe                                     | ered agent.   | _                                   |   | / /                                 | ا س ا ا                                 | WK                                    |  |   |                                       | م ا ا د  | 1   |                                       |  |     |
| SIGNATURE _                                     |  | giory C. Yen  | <u>a</u>                            |   | · ·                                 | Agent signat                            |                                       |  | tin a\  |                                       | 413  | 30 <u>0</u>                               | <u> </u>                              |  | }   |
|   | ····   | or brinted name of registered agent a   | ind title if appl                   | icable. (NOI  | E: Registere                        | Agent signat                            | ure required                          | when reinstat                              | (ing)   |                                       |  | , mic                                     |                                       |  | +   |
|   |  | ! FEE IS \$150.00<br>I3 Fee will be \$550.00  | ŀ                                   |   |                                     |   |                                       |  |   |                                       | gn Financin                                    |   |                                       | О Мау Ве                                 |     |
|   |  | Florida Department of   | State                               |   |                                     |   |                                       |  | Trust Fi                                      | und Contr                             | ibution.                                       |   | Added                                 | I to Fees                                |     |
| 10.   |  | OFFICERS AND  | DIRECTO                             | RS  | 11.                                 |   |                                       |  |   | NGES TO                               | OFFICERS                                       |   |                                       | S IN 11                                  | ] _ |
|   | D  |   |                                     | ☐ Delete  | TITLE                               |   | THE                                   | SIDE                                       | Λ.<br>Ω.                                      | -T(A                                  | 216  | <i>ي</i><br>درما د د                      | Change                                | Addition                                 | 5   |
|   | CARRILLO,  |   |                                     |   | NAM                                 | ET ADDRESS                              | DEN                                   | COIOR                                      | <b>公 1</b> 00                                 |                                       | FL 33  | 7 YU                                      | , 141                                 |  | 1   |
|   |  | 141ST AVE.<br>E PINES FL 33028  |                                     |   |                                     | -ST-ZIP                                 | 75                                    | DEUN                                       | -C Fin  | 4001                                  |  | ,020                                      | •                                     |  | 5   |
|   | D  |   |                                     | Delete  | TITLE                               |   |                                       |  | ESIDE   |                                       |  | Ø   | Change                                | ☐ Addition                               | ] ह |
|   | CARRILLO,  |   |                                     |   |                                     | NAME VIC                                |                                       | CTOR CARRILLO<br>63 NW 1415 AV.            |   |                                       |  |   |                                       | `  |     |
|   |  | 141ST AVE.  |                                     | . · <del></del> .   |                                     | et address<br>-St-Zip                   | 216                                   | 3 NU                                       | 0 44  | 51 AV                                 | G  | an .                                      | جيد ۽ ٠٠                              |  | 1   |
|   |  | E PINES FL 33028  | •                                   |   | -                                   |   | HEM                                   | beur                                       | EPIN  | 162'4                                 | 7 <u>330</u>                                   |   | Change                                | . Addition                               | 1   |
|   | D<br>Pena, Mai                                     | DGIADV  |                                     | ☐ Delete  | TITLE                               |   |                                       |  |   |                                       |  |   | Gliange                               | . L_J Addition                           | Ì   |
|   |  | 141ST AVE.  |                                     | •   |                                     | ET ADDRESS                              |                                       |  |   |                                       |  |   |                                       |  |     |
|   |  | E PINES FL 33028  |                                     |   | CITY                                | -ST-ZIP                                 |                                       |  |   |                                       |  |   |                                       |  |     |
| TITLE   |  |   |                                     | ☐ Delete  | TITLE                               |   |                                       |  |   |                                       | ·  |   | Change                                | ☐ Addition                               |     |
| NAME  |  |   |                                     |   | NAM                                 |   |                                       |  |   |                                       |  |   |                                       |  | }   |
| STREET ADDRESS                                  |  |   |                                     |   |                                     | ET ADDRESS                              |                                       |  |   |                                       |  |   |                                       |  |     |
| CITY-ST-ZIP                                     |  |   |                                     |   |                                     | -ST-ZIP                                 |                                       |  |   |                                       |  |   | Change                                | ☐ Addition                               | -   |
| TITLE<br>NAME                                   |  |   |                                     | ☐ Delete  | TITLE                               |   |                                       |  |   |                                       |  | Ш   | Change                                |  | }   |
| STREET ADDRESS                                  |  |   |                                     |   |                                     | -<br>et address                         | 1                                     |  |   |                                       |  |   |                                       |  |     |
| CITY-ST-ZIP                                     |  |   |                                     |   | CITY                                | -ST-ZIP                                 | Ī                                     |  |   |                                       |  |   |                                       |  |     |
| TITLE   |  | <del>1</del>  |                                     | ☐ Delete  | TITLE                               |   |                                       |  |   |                                       |  |   | Change                                | ☐ Addition                               |     |
| NAME  |  |   |                                     |   | NAM                                 |   |                                       |  |   |                                       |  |   |                                       |  |     |
| STREET ADDRESS                                  |  |   |                                     |   |                                     | ET ADDRESS                              | -                                     |  |   |                                       |  |   |                                       |  |     |
| CITY-ST-ZIP                                     |  | <del></del>   |                                     |   |                                     | - ST-ZIP                                | <u> </u>                              |  |   |                                       | -  |   |                                       | _  | 4   |
| 12. I hereby condicated of the corp             | ertify that the<br>on this repor<br>poration or th | e information supplied with<br>t or supplemental report is<br>se receiver or trasted empo | this filing<br>true and<br>wered to | does not qualify fo<br>accurate and that i<br>execute this report | or the exe<br>my signat<br>as requi | mption sta<br>ure shall h<br>red by Cha | ited in Se<br>nave the s<br>apter 607 | ection 119.<br>same lega<br>7. Florida S   | .07(3)(i), Fl<br>al effect as<br>Statutes; ar | orida Stat<br>if made u<br>nd that my | utes. I furthe<br>nder oath; ti<br>r name appe | er certify t<br>hat I am a<br>ears in Blo | hat the in<br>In officer<br>ock 10 or | ntormation<br>or director<br>Block 11 if |     |

changed, or on an attachment with

**SIGNATURE:**