

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 15, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                  |                                                                   |                                                                                                                                      |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P02000008415</b><br>1. Entity Name<br><b>BONAPARTE ANTIQUES, INC.</b>                                                                                                                                           |                                                                                                  |                                                                   |                                                                                                                                      |  |  |
| Principal Place of Business<br><b>81 SAN MARCO AVE.<br/>ST. AUGUSTINE FL 32084</b>                                                                                                                                            |                                                                                                  |                                                                   | Mailing Address<br><b>23 WATER STREET<br/>ST. AUGUSTINE FL 32084</b>                                                                 |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                  |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                            |                                                                                   |  |
| City & State                                                                                                                                                                                                                  |                                                                                                  |                                                                   | City & State                                                                                                                         |                                                                                   |  |
| Zip                                                                                                                                                                                                                           |                                                                                                  | Country                                                           |                                                                                                                                      | 4. FEI Number<br><b>80-0034045</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                  | <b>\$8.75 Additional Fee Required</b>                             |                                                                                                                                      |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MACDONALD, CAROLYN<br/>23 WATER ST<br/>SAINT AUGUSTINE FL 32086</b>                                                                                                 |                                                                                                  |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                  |                                                                   |                                                                                                                                      |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                       |                                                                                                  |                                                                   |                                                                                                                                      |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                               |                                                                                                  |                                                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                  |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                                                  |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>D</b><br><b>MACDONALD, IAN G</b><br><b>23 WATER STREET</b><br><b>ST. AUGUSTINE FL 32084</b>   | <input type="checkbox"/> Delete                                   |                                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>D</b><br><b>MACDONALD, CAROLYN</b><br><b>23 WATER STREET</b><br><b>ST. AUGUSTINE FL 32084</b> | <input type="checkbox"/> Delete                                   |                                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                      |                                                                                   |  |



1st MOORE CR2E034 (10/04)

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04/15/05-80068-013 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Carolyn A MacDonald Carolyn A MacDonald 4/14/05 904 825 2343

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #