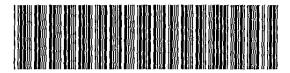
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(Re	equestor's Name)	
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DIVISION OF CORPORATIONS
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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 13, 2003

CELLPRO WIRELESS, INC. P. O. BOX 12783 ST. PETERSBURG, FL 33733

SUBJECT: CELLPRO WIRELESS, INC.

Ref. Number: P02000008126

We have received your document for CELLPRO WIRELESS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

The current name of the entity is as referenced above. Please correct your document accordingly.

The document must state the date the dissolution was authorized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Document Specialist

Letter Number: 603A00029358

03 JUN 11 AM 9: 45

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

ARTICLES OF DISSOLUTION

	section 607.1403, Florida Statutes, this Florida profit corporation submits the rticles of dissolution:	2003 JUN 1 1 P	SECRETARY OF CORPO
FIRST:	The name of the corporation is: Cellpro Wireless, Tix.	PH 3: 09	STATEMS
SECOND:	The date dissolution was authorized: 3/30/03		
THIRD:	Adoption of Dissolution (CHECK ONE)		
D Diss	solution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval. $\frac{3}{30}/03$	ion	
Diss	solution was approved by vote of the shareholders through voting groups.		
	The following statement must be separately provided for each voting group ntitled to vote separately on the plan to dissolve:		
The	number of votes cast for dissolution was sufficient for approval by		
	Cellpio Uneles, Tac.	. :	
Sig	aned this $\frac{2}{1/25}$ day of $\frac{200}{3}$		-
Signature_	(By the Chairman or Vice Chairman of the Board, President, or other officer)		
	John B Mc/Ane 727=865-	7718	/
	(Title)		