## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE

Glenda, E. Hood

Secretary of State DIVISION OF CORPORATIONS

P02000007647 DOCUMENT #

1. Corporation Name

## BLEVINS DEVELOPMENT, INC.

|   | ,                           |                     |
|---|-----------------------------|---------------------|
|   | Principal Place of Business | Mailing Address     |
| _ | 1469-WISE-DR                | 1469-WISE-DR        |
|   | NORTH PORT FL 34286         | NORTH PORT FL 34286 |

FILED 03 DEC 10 PM 12: 01 SECRETARY OF STATE ALLAHASSEE, FLORIDA

| Principal P  | Principal Place of Business Mailing Address   |                               |   |  | ┪                 |                                   | IALLA   |   |                           |                            |                      |                                    |
|--|---|-------------------------------|---|--|-------------------|-----------------------------------|---|---|---------------------------|----------------------------|----------------------|------------------------------------|
|  |   |                               |   |  |                   |                                   |   | i <b>ed</b> ele isdel <b>e</b> dele <b>e</b>  |                           | )     <b>             </b> | 11111 1441 1441      |                                    |
| NORTH PORT EL 34286 NO   |   | NORTH PORT                    | 1469-WISE-DR. NORTH PORT FL 34286                 |  | 1                 | -                                 |   |   |                           |                            |                      |                                    |
| NORTH FORT IL 34200  |   |                               | , 2 0   |  |                   |                                   | renna   | PASTER  | acam                      | الن                        | 77                   |                                    |
|  |   |                               |   |  |                   | N H                               |   | CHINS   |                           |                            | (                    |                                    |
| If above addresses are incorrect in any way, line through incorrect information and enter correction b  2. New Principal Office Address, If Applicable  3. New Mailing Office Address, If Applicable |   |                               |   |  |                   | priection below. U                | 13.5  | D   |                           | f)                         |                      | · <del>-</del>                     |
| New Principal Office Address, If Applicable     3. New Mailin  |   |                               | g Office Address, if Applicable                   |  |                   | 1 4                               | Date Incorporated or Qualified     To Do Business in Florida     01/23/2002 |   |                           |                            |                      |                                    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                               | etc.  |  |                   | ┞                                 | i. FEI Numbe  |   | - 0                       | 1/23/200                   |                      |                                    |
| City & State City & State  |   |                               |   |  |                   | 1                                 | Applied to  |   |                           |                            |                      |                                    |
| <u> </u>   |   | <u> </u>                      |   |  | <b>F</b> 6.       |                                   | 20238   |   | 75                        | Not Applicable             |                      |                                    |
| Zip  |   | Country                       | Zip   | Cou  |                   | tn/                               |   | CERTIFICATE OF STATUS DESIRED (S8.75 Additional Fee require for a Certificate of Status |                           |                            |                      | onal Fee required licate of Status |
| 7. Names   | 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) |                               |   |  |                   |                                   |   |   |                           |                            |                      |                                    |
| Title(s) Name of Officers and/or Directors   |   |                               | Street Address of Each<br>Officer and/or Director |  |                   |                                   | City / State / Zip  |   |                           |                            |                      |                                    |
| D  | BLEVINS, JEFFREY  |                               | 1469 WISE DR.                                     |  |                   |                                   | NORTH PORT FL 34286   |   |                           |                            |                      |                                    |
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|  |   |                               |   |  |                   |                                   |   | 12/10/  | 03-0107                   | 9003                       | **750                | 00 (                               |
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|  | 1   |                               |   | [  |                   |                                   |   |   | 1                         |                            |                      | 1                                  |
| 8. Name and Address of Current Registered Agen   |   |                               | nt  |  |                   | 9.                                | 9. Name and Address of New Registered Agent                                 |   |                           |                            |                      |                                    |
|  |   |                               | Name  |  |                   |                                   |   |   |                           |                            |                      |                                    |
| SIEGEL   | ., GLENN N  | ESQ                           |   |  | Charat Address (D |                                   |   | O. Box Number is Not Acceptable)  |                           |                            |                      |                                    |
| 18501 MURDOCK CIR., STE. 304   |   |                               | Street Address (P.                                |  | 0.                | .o. box Number is Not Acceptable) |   |   |                           |                            |                      |                                    |
| PORT CHARLOTTE FL 33948  |   |                               | Suite, Apt. #, Etc.                               |  |                   |                                   |   |   |                           |                            |                      |                                    |
|  |   |                               |   | City   |                   |                                   | State Zip Co  |   |                           | de                         |                      |                                    |
|  |   |                               |   |  |                   |                                   |   |   | FL                        | State Zip Code             |                      |                                    |
| 10. I, being   | appointed th  | e registered agent of the abo | e names corpo                                     | ration, am f                                     | familiar with     | and accept the ol                 | bliga   | ations of Sect  | ion <u>607</u> .0505, F   | .S. or-617.050             | 15, F.S.             |                                    |
|  |   | 1                             |   |  |                   | -                                 |   | , erman   | a to the charge and a sec | - أورا التعرب معداد        | • <del>in in</del> - | - ,                                |
|  |   |                               |   |  |                   |                                   |   |   |                           |                            | (                    |                                    |
| Signature o<br>Registered  | if<br>Agent   |                               |   |  |                   |                                   |   |   | Date                      | الداما                     | <b>ം</b>             |                                    |
|  | Hegistered Agent MUST SIGN  |                               |   |  |                   |                                   |   |   |                           |                            |                      |                                    |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.