2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 25, 2004 08:00 AM Secretary of State

	ANNUAL	REPORT			Converteurs of Charles	
DOCUMENT # P02000007214 1. Entity Name HOMEWORKTV.COM, INC.				Secretary of State		
Principal Place of Business 3600 MYSTIC POINT DRIVE STE 1505 AVENTURA, FL 33180 Mailing Address 3600 MYSTIC POINT DRIVE STE AVENTURA, FL 33180			E 1505			
D	O NOT WRITE 6. Name and Address of Current Re		CE	01272004 4. FEI Numbe 01-058. 5. Certificate	No Chg-P CR2E034 (10/03)	
VIVIES, PATRICK 700 E DANIA BEACH BLVD STE 202 DANIA, FL 33004			DO NOT WRITE IN THIS SPACE			
3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) DATE						
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution.			ncing _ \$5,	\$5.00 May Be 03 /35 /04 703 45 03 450 03		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND D P ABRAMOFF, GILLES 3600 MYSTIC POINT DRIVE #150 MIAMI, FL 33180					
TITLE NAME STREET ADDRESS CITY-ST-ZIP						
TITLE NAME STREET ADDRESS CITY - ST - ZIP			, .		NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN -	THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP						
TITLE NAME STREET ADDRESS CITY-ST-ZIP						
12. I hereby certify that the information supplied with the filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is truly and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a chapter 607.						

Date

Daylime Phone #

SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE: _