

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 01, 2006 8:00 am
Secretary of State

05-01-2006 90460 045 ***150.00

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1. Entity Name
FIRST FLORIDA FLOORING, INC.



Principal Place of Business
**24 WISTERIA DR
ORMOND BEACH, FL 32174**

Mailing Address
**24 WISTERIA DR
ORMOND BEACH, FL 32174**

60032004



04262006 No Chg-P CR2E034 (11/05)

4. FEI Number
01-0579821

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**NEWMAN, RANDOLPH L
24 WISTERIA DRIVE
ORMOND BEACH, FL 32176**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD NEWMAN, RANDOLPH L 24 WISTERIA DR. ORMOND BCH, FL 32176
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD NEWMAN, DEBRA A 24 WISTERIA DR. ORMOND BCH, FL 32176
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

Randolph Newman-President 4/27/06 386-238-1132