## FILED Mar 14, 2006 8:00 am Secretary of State

| ANNUAL REPORT | R |
|---------------|---|
|               | Т |

| DOCUMENT # P0200006482  1. Entity Name BLACK INK MARKETING INCORPORATED                              |                                |  |   |                          |                      |                              | 03-14-200                | 5 90040 O      | 03 ***15           | 50.00            |
|--|--------------------------------|--|---|--------------------------|----------------------|------------------------------|--------------------------|----------------|--------------------|------------------|
| Principal Place of Business  1703 LAFOREST AVENUE SAFETY HARBOR, EL 34695  5405 Oupress Center of C. |                                |  |   |                          |                      |                              | 601t8 HBM HBS11 60111 HB | (1) <b></b>    | 0024               | 1881 11 1881     |
| 2. Principal P   | lace of Busi                   |  | 2 7 23609<br>3. Mailing Address   | ···                      |                      | -     <b>               </b> |                          |                |                    |                  |
| Suite, Apt.  |                                | - MARKETINY  | Suite, Apt. #, etc.   | -                        |                      | 03022006                     | Chg-P                    | CR2E03         | 4 (11/05)          |                  |
| // <i>O</i> City & State   | e                              |  | City & State  |                          |                      | 4. FEI Numb                  |                          |                |                    | plied For        |
| Tam  |                                | Country  | Zip   | Coun                     | itev :               | 01-058                       | 4868                     |                | No <b>8.75</b> Add | t Applicable     |
| <i>33</i> 609  | ?                              | USA  |   | Coun                     | T                    | <u> </u>                     | of Status Desired        | F F            | ee Required        |                  |
|  | 6. Name                        | e and Address of Current                                     | Registered Agent  |                          | Name                 | 7. Name and                  | Address of New I         | Registered A   | gent               |                  |
| HETTIG, K<br>1703 LAFO<br>SAFETY H   | DREST A                        | VENUE  |   |                          | Street Address       | (P.O. Box Numb               | er is Not Acceptab       | e)             |                    |                  |
|  |                                | ÷  |   |                          | City                 |                              |                          | FL             | Zip Code           | <del></del>      |
| 8. The above the obligat   | tions of egis                  | ty submits this statement for stered agent.  And A           | r the purpose of changing it  |                          | ed office or registe |                              | th, in the State of F    | orida. I am fa | amiliar with,      | and accept       |
| FIL<br>After Ma  | E NOW!!!<br>ay 1, 200          | FEE IS \$150.00<br>6 Fee will be \$550.0                     |   | ntribution.              | ∐ Add                | 5.00 May Be<br>ded to Fees   |                          |                |                    |                  |
| 10.  | PD                             | OFFICERS AND   | DIRECTORS Delete  | 11.                      |                      | ADDITIONS                    | /CHANGES TO OF           |                | DIRECTORS  Change  | S IN 11 Addition |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 1703 LAF                       | KATHARINE<br>FOREST AVENUE<br>HARBOR, FL 34695               | _ 5000  | NAM<br>STRE              | <b>I</b>             |                              |                          |                |                    |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>HETTIG,<br>1703 LAF      | FARRELL<br>FOREST AVENUE<br>HARBOR, FL 34695                 | ☐ Delete  |                          | <b>I</b>             |                              |                          |                | ☐ Change           | ☐ Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | J GAILIT                       | TINISON, TE GT030  | ☐ Delete  | TITL<br>NAM<br>STR       | E                    |                              |                          |                | ☐ Change           | Addition         |
| IITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |  | ☐ Delete  | TITL<br>NAM<br>STR       | E                    |                              |                          |                | Change             | Addition         |
| NAME STREET ADDRESS CITY-ST-ZIP  |                                | <u> </u>   | □ Delete  |                          | l l                  |                              |                          |                | Change             | ☐ Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |  | ☐ Delete  |                          | _                    |                              |                          |                | ☐ Change           | Addition         |
| indicated<br>of the co   | d on this repe<br>rporation or | ort or supplemental report is<br>the receiver or trustee emp | this filing does not qualify<br>true and accurate and that<br>owered to execute this repo<br>with all other like empowere | t my signa<br>rt as requ | iture shall have the | same legal effe              | ct as if made under      | oath; that I a | m an officer       | or director      |
| SIGNAT   | TURE: .                        | - Jothan   | ING G. THE  | 4/                       |                      |                              | 1/06                     | <u> </u>       | (8'1-c             | 2400             |