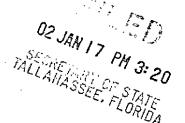
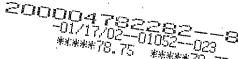
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314



SUBJECT: FAMILY	PAWN AND JEWELRY	INC.	ımx)
Enclosed is an original and one			,
S70.00 \$578.7	75	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	S87.50 Filing Fee, Certified Copy & Certificate of Status
FROM:	Name (Pr Better Busine 1515 E. M. Lakeland, F. S41-66 903-682	inted or typed) ss Services, Inc. emorial Blvd. louidas 33801 B2-0141 tate & Zip	



NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION

THE STATE OF FLORIDA COUNTY OF POLK

KNOW ALL MEN BY THESE PRESENTS :

That the undersigned, natural person(s) of the age of at least eighteen (18) years, acting as Incorporator(s) of a Corporation under the Florida Business Corporation Act, do hereby adopt the following Articles of Incorporation for such Corporation, to wit:

ARTICLE I

The name of this corporation is Family Pawn and Jewelry Inc.

ARTICLE II

The period of duration of this corporation shall be perpetual.

ARTICLE III

The purposes for which this Corporation is organized include all legal purposes for which a Corporation may be organized in Florida.

ARTICLE IV

The aggregate number of shares which the corporation shall have the authority to issue is 10,000 shares. The shares shall have a par value of \$ 1.00.

ARTICLE V

The Corporation will not commence business until it has received for the issuance of its shares consideration of the value of \$ 1,000.00.

ARTICLE VI

The street address of the registered office, and principal office of the Corporation is 4152 Lake Hancock Road, Lakeland Florida 33813, and the name of the registered agent at said address is Dennis L Grimes.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Registered Agent

02 JAN 17 PM 3: 20

ARTICLE VII

The number of directors constituting the initial Board of Directors of this corporation is four and the name and address of the person(s) who is to serve as director(s) until the first annual meeting of the shareholders, or until their successors are elected and qualified, is as follows: SAL SALON SA

NAME

ADDRESS

Dennis Grimes

4152 Lake Hancock Road

Lakeland

Barbara Grimes

4152 Lake Hancock Road

Lakeland

The name and address of the incorporator(s) is as follows :

NAME

ADDRESS

Dennis Grimes

4152 Lake Hancock Road

Lakeland

Barbara Grimes

4152 Lake Hancock Road

Lakeland

TNESS OUR HANDS this the January 11, 2002

Dennis Grīmes Incerporator

Barbara Grimes

Incorporator

THE STATE OF FLA. COUNTY OF

Before me, the undersigned authority, on this day personally appeared Dennis Grimes, Barbara Grimes known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and, being by me first duly sworn severally declares that they are the person(s) who signed the foregoing document as incorporator(s) and that the statements contained therein are true.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

Notary Public MARKS. WATSON

My Comm Esp. 12/5/04 No. CC 985654