

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000005505

**FILED**  
**Feb 12, 2005**  
**Secretary of State**

**Entity Name:** NEW AGE KIDS, INC.

**Current Principal Place of Business:**

12750 S.W. 33RD STREET  
MIRAMAR, FL 33027

**New Principal Place of Business:**

**Current Mailing Address:**

12750 S.W. 33RD STREET  
MIRAMAR, FL 33027

**New Mailing Address:**

322 CULVER BLVD.  
137  
PLAYA DEL REY, CA 90293

**FEI Number:** 30-0022544

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
941 FOURTH STREET #200  
MIAMI BEACH, FL 33139 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: SUKHU, CHITRA  
Address: 12750 S.W. 33RD STREET (MIRAMAR PKWY.)  
City-St-Zip: MIRAMAR, FL 33027

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: D (X) Change ( ) Addition  
Name: SUKHU, CHITRA  
Address: 322 CULVER BLVD. #137  
City-St-Zip: PLAYA DEL REY, CA 90293

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHITRA SUKHU

DIR

02/12/2005

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date