nups.//ccissi.dos.state.u.us/scripts/enicovr.exe

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000015185 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number

: (850)205-0381

From:

Account Name

: GRAY HARRIS ROBINSON LANE TROHN

Account Number

: I20000000092

: (863)284-2200

Fax Number

= (863)688-0310

FLORIDA PROFIT CORPORATION OR P.A.

Gosh! Gourmet Oriental and Sushi House, Inc.

Certificate of Status	1
Ccrtified Copy	1
Page Count	01 4
Estimated Charge	\$87.50

Electronic Filing Menu.

Corporate Filing:

Rublic Access Help.

l of 1

1/16/02 9:17 AM

(H02000015185 0)

ARTICLES OF INCORPORATION

OF

GOSH! GOURMET ORIENTAL AND SUSHI HOUSE, INC.



ARTICLE I - NAME

The name of this corporation is Gosh! Gourmet Oriental and Sushi House, Inc.

ARTICLE II - PRINCIPAL OFFICE

The address of the principal office is 5259 South Florida Avenue, Lakeland, Florida 33813 and the mailing address is P.O. Box 6622, Lakeland, Florida 33807-6622

ARTICLE III - DURATION

This corporation shall have perpetual existence, commencing on January 15, 2002.

ARTICLE IV - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business.

ARTICLE V - CAPITAL STOCK

This corporation is authorized to issue 10,000 shares of voting common stock having a par value of \$1.00 per share.

ARTICLE VI - INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The street address of the initial registered office of this corporation is One Lake Morton Drive, Lakeland, Florida 33801 and the name of the initial registered agent of this corporation at that office is David D. Hallock, Jr.

(H02000015185 0)

JAN 16 PHI2: 2

(H02000015185 0)

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time in accordance with the Bylaws, but shall never be less than one (1). The name(s) and address(es) of the initial director(s) of the corporation is or are:

Phuc Vo 4729 Highland Place Circle Lakeland, Florida 33813

ARTICLE VIII - INCORPORATOR

The name and address of the Incorporator is:

David D. Hallock, Jr.
Gray Harris Robinson Lane Trohn
One Lake Morton Drive
Lakeland, FL 33801

ARTICLE IX - INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation

this // day of January, 2002.

DAVID D. HALLOCK, IR.

. —______

"(H02000015185 0)

(H02000015185 0)

STATE OF FLORIDA COUNTY OF POLK

The foregoing Articles of Incorporation were acknowledged before me this 15Hnday of January, 2002, by DAVID D. HALLOCK, JR., who is personally known to me or who has produced as identification and who did not take an oath.

Official Seal
LOUISE W. SPIVEY
Notary Public, State of Florida
My comm. expires Jan. 27, 2003
Comm. No. CC804913

(Affix Notary Seal)

NOTARY PUBLIC State of

Florida at Large

Print name: Louise W. Spivey

My commission expires:

ACCEPTANCE OF REGISTERED AGENT

THE UNDERSIGNED, HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THE FOREGOING ARTICLES OF INCORPORATION, HEREBY ACCEPTS THE APPOINTMENT AS SUCH REGISTERED AGENT AND AGREED TO ACT IN THIS CAPACITY. THE UNDERSIGNED FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF THE UNDERSIGNED'S DUTIES. THE UNDERSIGNED FURTHER CERTIFIES THAT THE UNDERSIGNED IS FAMILIAR WITH AND ACCEPTS THE OBLIGATIONS OF SUCH POSITION AS REGISTERED AGENT.

SIGNATURE:

DAVID D. HALLOCK, JR.

DATE: January 15

_, 2002.

(H92000015185 0) =

O2 JAN 16 PH 12: 28
SECRETARY OF STATE
TALL AHASSEY FELSION.