## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

P02000004281 **DOCUMENT #** 

1. Entity Name



**FILED** Feb 06, 2003 8:00 am Secretary of State

| DR. MANUEL A. BARBEITO, M.D., P.A.               |   |  |                               |   |              | 02-06-2003 90                                   | 0053 001 ***                | 150.00                        |                 |
|--|---|--|-------------------------------|---|--------------|---|-----------------------------|-------------------------------|-----------------|
| Principal Pla<br>1001 BRICK<br>MIAMI FL 3        | ice of Business<br>ELL BAY DRIVE SUITE 900<br>3131  | Mailing Address<br>1001 BRICKELL BAY DRI<br>MIAMI FL 33131 | IVE SUITE 900                 |   |              |   |                             |                               |                 |
|  | Place of Business  13 NW 71 TERRACE   | 3. Mailing Address   | 71 TERR                       | ACE   |              |   |                             |                               |                 |
| Suite, Ap  |   | Suite, Apt. #, etc.  |                               |   |              | CHECK HERE IF                                   | MAKING CHANG                | iES                           |                 |
| City & State  Miami, FL  City & State  Miami, FL |   |  |                               | 4. 1  | FEI Numbe    | ···   | 0                           | Applied For                   |                 |
| <sup>Zip</sup><br>3317                           | <b>Country</b>  | Zip<br>331-78  | Country                       | 5. (  |              | of Status Desired                               |                             | Not Applicab                  | le              |
|  | 6. Name and Address of Current Re   |  |                               | 7. 1  | Name and     | Address of New Regi                             |                             | uirea                         | +               |
| FINANCI  | AL FOUNDATIONS, INC.  |  | Name                          |   |              | BARbeito  |                             |                               |                 |
| 3150 SANDY RIDGE DR                              |   |  |                               | Street Address (P.O. Box Number is Not Acceptable)  1001 BLICKELL BAY DRIVE |              |   |                             |                               |                 |
| CLEARW   | ATER FL 33761   |  |                               | Swite   | 900          | ,   | <u>-</u>                    | ···                           |                 |
| <u> </u>   |   |  | City                          | Minui   | 1            |   | FL Zig C                    | ode                           | 7               |
| 8. The above                                     | named entity submits this statement for the tions of registered agent.                                    | e purpose of changing its                                  | registered office             | or registered age   | ent, or both | n, in the State of Florida                      | نات ا<br>a. I am familiar w | <b>3/3/</b><br>th, and accept |                 |
| SIGNATURE  | Marto   | İ  |                               |   | •            | 00  | 1/01/200                    |                               |                 |
| 7, 7,  | Signature, typed or by hied name of registered agent and  | title if applicable. (NOTE                                 | : Registered Agent signa      | sture required when rei   | instating)   | 02  | DATE                        | <u> </u>                      |                 |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of Si | tate   |                               |   |              | ction Campaign Finance<br>et Fund Contribution. | · _ ••                      | .00 May Be                    |                 |
| 10.  | OFFICERS AND DIF  |  | 11.                           | ADI   | DITIONS/C    | CHANGES TO OFFICER                              | RS AND DIRECTO              | DPS IN: 11                    | 4               |
| TITLE<br>NAME                                    | P<br>Barbeito, Manuel A   | ☐ Delete   | TITLE<br>NAME                 | MANUE   | A. E         | BARBEITO  | Chang                       |                               | , 60/0          |
| STREET ADDRESS<br>CITY-ST-ZIP                    | MANTELOGIO  |  | STREET ADDRESS CITY-ST-ZIP    | 11213 NU<br>MIAMI   |              | TERRACE<br>33178                                |                             |                               | CR2F034 (10/02) |
| TITLE  |   | ∠ □ Delete   | TITLE                         | MIAMI   | 1 7 6        | 33110   | ☐ Chang                     | e ☐ Addition                  | ٦<br>۲          |
| NAME<br>STREET ADDRESS                           |   |  | NAME                          |   |              |   | Onding                      | Z Z Addition                  | 2               |
| CITY-ST-ZIP                                      |   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |              |   |                             |                               |                 |
| TITLE  |   | ☐ Delete   | TITLE                         | ·   |              |   | Change                      | Addition                      | 4               |
| NAME<br>STREET ADDRESS                           |   |  | NAME                          |   |              |   |                             |                               |                 |
| CITY-ST-ZIP                                      |   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |              |   |                             |                               |                 |
| TITLE  |   | ☐ Delete   | TITLE                         |   |              | ·   | Change                      | ☐ Addition                    | 7               |
| NAME<br>STREET ADDRESS                           |   |  | NAME                          | 1   |              |   |                             |                               |                 |
| CITY-ST-ZIP                                      |   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |              |   |                             |                               |                 |
| TITLE  | ,   | ☐ Delete   | TITLE                         |   | <del></del>  |   | Change                      | ☐ Addition                    | -               |
| NAME<br>Street address                           |   | * ,  | NAME                          |   |              |   | onungo                      | //ddittol/                    | -               |
| CITY-ST-ZIP                                      |   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |              |   |                             |                               |                 |
| TITLE  |   | ☐ Delete   | TITLE                         |   |              |   | Change                      | ☐ Addition                    | -               |
| NAME<br>STREET ADDRESS                           |   |  | NAME                          |   |              |   | , onango                    |                               | 1               |
| CITY-ST-ZIP                                      |   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |              |   |                             |                               |                 |
|  |   |  | UIT-51-ZIP                    | !   |              |   |                             |                               |                 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607.

SIGNATURE:

MURED

305 513-3312

Daytime Phone #