2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P02000004084



FILED Apr 07, 2003 8:00 am Secretary of State

| 1. Entity Na | | TMENTS INC | | | | | | 03- | 24-2003 9 | 90207 035 ** | *150.00 | |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| Principal Pla 200 MADONI TIERRA VERO | | | 200 1 | Mailing Address 200 MADONNA BLVD TIERRA VERDE FL 33715 | | | |) (\$4) (\$4) (\$1) \$7) (\$5 | ili er ili ar ii er i | 11 68 44 86 144 6 1841 88 | 8) (8) (U 6) (8) (8) | |
| 2. Principal | Place of Busines | 3. Mailing Address | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City | City & State | | | | 4. FEI Number | <u></u> | 73 D 7 A S | Applied For Not Applicable | |
| Zip | Country | | | Zip | | Country | | 5. Certificate of Status D | esired (| □ \$8.75 A | dditlonal | |
| | 6. Name ar | nt Register | d Agent . | | | | 7. Name and Address of | f New Regis | tered Agent | | ╛. | |
| | | | = | | . من بعدد من من | Name | | · · · · · · · · · · · · · · · · · · · | - | | • ****** | |
| EASTMAN MANAGEMENT SERVICES INC. | | | | | | Street Address (P.O. Box Number is Not Acceptable | | | ceptable) | <u> </u> | | \dashv |
| 200 MADONNA BOULEVARD | | | | | | | | ···- | | | | 4 |
| TIERRA V | ERDE FL 3371 | | | | | | | | ļ | | | |
| | | | | | | City | | | | FL Zip Co | de | 7 |
| | e named entity sations of registers | | for the purp | ose of changing it | ls register | ed office or re | gistere | d agent, or both, in the St | ate of Florida. | | , and accept | - |
| ano conga | , , , , , , , , , , , , , , , , , , , | | | | | | | • | | | | |
| SIGNATURE | | rinted name of registered ag | ent and title if app | licable. (NO | ITE; Registere | d Agent signature r | required w | hon reinstating) | | DATE I | | |
| | EN E MOWIN' | EEE 10 6150.00 | | <u>`</u> | , | | · | <u> </u> | | <u> </u> | | -{ |
| | | FEE IS \$150.00 Fee will be \$550.0 | o | | | | | 9. Election Camp | | | 00 мау Ва | |
| | | lorida Department | | | | | | Trust Fund Co | ntribution. | Adde | ed to Fees | ı |
| 10. | | OFFICERS AN | D DIRECTO | RS | 11. | | | ADDITIONS/CHANGES | TO OFFICER | S AND DIRECTOR | RS IN 11 | ╛ |
| TITLE | PD | | | ☐ Detete | TITLE | | | | | ☐ Change | Addition | ୢୗୖୡ |
| NAME | EASTMAN, JO | | | | NAM | | | | | | | 15 |
| STREET ADDRESS CITY-ST-ZIP | ESS 5571 4TH ST. N. ST. PETERSBURG FL 33702 | | | | | STREET ADDRESS CITY-ST-ZIP | | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | VSTD | ONG 1E SOIVE | | | | - | | · | | | (T) A 1/22 | CR2E034 (10/02) |
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| I hereby of indicated of the corp changed. | certify that the info on this report or poration or the re or on an attachn | ormation supplied will supplemental report sceiver or trusted emi- pent with an address | th this filing of is you and a lowered to e with all other | does not qualify for courate and that n xecute this report r like empowered. | r the exem ny signatu as require | nption stated in ire shall have ed by Chapter | n Section the sand 607, Fi | on 119.07(3)(i), Florida Stane legal effect as if made lorida Statutes; and that m | atutes. I furthe under oath; th ny name appe | er certify that the intended and an an officer ears in Block 10 or | of director Block 11 if | |

EQUIRETOAN M EASTMAN, PRES 2/28/03 5289843

SIGNATURE: