

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 03, 2003 8:00 am**  
**Secretary of State**

09-03-2003 90021 045 \*\*\*150.00

0004604 AV

**DOCUMENT # P02000004038**

**1. Entity Name**  
**AMMC CORPORATION**



**Principal Place of Business**  
**2478 THE WOODS DRIVE EAST**  
**JACKSONVILLE FL 32246**

**Mailing Address**  
**2478 THE WOODS DRIVE EAST**  
**JACKSONVILLE FL 32246**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number**

**03-0381221**

Applied For

Not Applicable

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

☒ **CHECK HERE IF MAKING CHANGES**

**6. Name and Address of Current Registered Agent**

**MILLER, ANGELA S**  
**2478 THE WOODS DRIVE EAST**  
**JACKSONVILLE FL 32246**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**3**

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
Trust Fund Contribution.

☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE**  
**P**  
**NAME**  
**MILLER, ANGELA S**  
**STREET ADDRESS**  
**2478 THE WOODS DRIVE EAST**  
**CITY-ST-ZIP**  
**JACKSONVILLE FL 32246**

☐ Delete

**TITLE**  
**V**  
**NAME**  
**MILLER, ANGELA S**  
**STREET ADDRESS**  
**2478 THE WOODS DRIVE EAST**  
**CITY-ST-ZIP**  
**JACKSONVILLE FL 32246**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
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**CITY-ST-ZIP**

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**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**PRESIDENT**  
**NAME**  
**ANGELA MILLER LOUX**  
**STREET ADDRESS**  
**2478 THE WOODS DR. E**  
**CITY-ST-ZIP**  
**JACKSONVILLE, FL 32246**

☒ Change ☐ Addition

**TITLE**  
**VICE PRESIDENT**  
**NAME**  
**ANGELA MILLER LOUX**  
**STREET ADDRESS**  
**2478 THE WOODS DR. E**  
**CITY-ST-ZIP**  
**JACKSONVILLE, FL 32246**

☒ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **ANGELA MILLER LOUX**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**8/29/03** **904-237-5346**

Date Daytime Phone #

CR2E034 (4/03)

Attachment

90153806  
#PD2000004038

**AMMC CORPORATION**

2478 The Woods Drive East  
Jacksonville, FL 32246

August 30, 2003

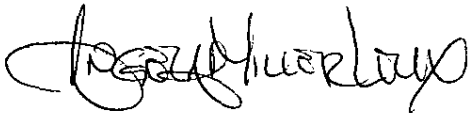
Uniform Business Report  
Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Dear Sir or Madam:

I am writing this letter, as instructed in the "Frequently Asked Questions" section of the Uniform Business Report (UBR), to inform you that this is the first notice that AMMC Corporation received in regards to filing the 2003 For Profit Corporation Uniform Business Report. I am the President of the company and the only person that accepts mail for my Corporation, and I did not receive the prior notice for filing the UBR Report. I have enclosed a check for the original fee of \$150.00 as instructed.

Thank you for your assistance.

Sincerely,



Angela Miller Loux  
AMMC CORPORATION  
President