2004 FOR PROFIT CORPORATION ANNUAL REPORT.

FILED
Apr 09, 2004 08:00 AM
Secretary of State

{	ailing Address 01 12TH ST WEST			Secre	etary of State
* - : · · · · · · · · · · · · · · · · · ·	BRADENTON, FL 34205				
DO NOT WRITE IN THIS SPACE		CE	01142004 No Chg-P CR2E034 (10/03) 4. FEI Number		
6. Name and Address of Current Regis	fored Agent				
QUINLAN, JOHN V 601 12TH ST WEST BRADENTON, FL 34205				NOT WF	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE Signature, typod or printed name of registered agent and title it applicable. (MOTE. Registered Agent algreture regulated when reinstalling) DATE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution.			00 May Be ad to Fees	00000010 04/03/04-80	7630 1022-014 150.00
10. OFFICERS AND DIRECT ITLE D MANNING, NORMAN STREET ADDRESS PO BOX 520 CITY-ST-ZIP BURLINGTON, ONTARIO, 17r3y3	CTORS				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	.				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	· · · - · · ·		DO	NOT WF	RITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	· 1		IN THIS SPACE		
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADORESS CITY-ST-ZIP					

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under outh; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb 26/04 905 631 5865