2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

3/7

FILED Apr 03, 2003 8:00 am Secretary of State

| 1. Entity Name GLOBAL WORKFORCE & TRAINING SPECIALISTS, INC. | | | | | | 03-07-20 | 103 90098 (| Л1 ***** | 150.00 | |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------|----------------------------------------------------|---------------------------------------------------|-----------------------------------------------|-----------------------|---------------------|-----------------|
| Principal Place of Business Mailing Address 17100 NE 19TH AVENUE 17100 NE 19TH AVENUE NORTH MIAMI BEACH FL 33162 NORTH MIAMI BEACH FL 33162 | | | | | | | | | | |
| 2. Princip | al Place of Busin | less | 3. Mailing Address | | | ; | illi Ha ria Fa lia Ha ii | 1 | | |
| Suite, | Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & | State | | City & State | | | 4. FEI Number 1952073 Applied For Not Applied For | | | | } |
| Zip | | Country | Zip | Country | | 5. Certificate of Status Desired | | 8.75 Adi e Require | | 1 |
| | 6. Name | and Address of Current | Registered Agent | 7. Name and Address of New Registered Agent | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | a Namo | | | | | | |
| RAPID CORPORATE SUPPLIES, INC. | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 17100 NE 19TH AVENUE NORTH MIAMI BEACH FL 33182 | | | | | | | | | | 1 |
| | | | | | City FL Zip Code | | | | | 1 |
| | ove named entit gations of regist | | the purpose of changing its | registere | ed office or register | ed agent, or both, in the State of Fl | orida. I am ian | niliar with, | and accept | 1 |
| SIGNATUI | | aleu agent. | | | | | _ | | | |
| SIGNATO | Signature, typed | or printed name of registered agent a | nd title if applicable. (NOT | E: Registere | d Agent signature required | when reinstating) | DATE | | | 1 |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Fi Trust Fund Contribution | ~ ~~ | | 0 May Be to Fees | |
| 10. | 1 | OFFICERS AND I | 11 | 11. | | ADDITIONS/CHANGES TO OFF | ICERS AND D | PECTOR | S IN 11 | ł |
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| NAME | JACKSON | , mark | | NAMI | 1 | | _ | | J | ğ |
| STREET ADDRE | s 17100 NE | 19TH AVENUE | , | STRE | ET ADDRESS | | | | | X |
| CITY-ST-ZIP | NORTH M | AMI BEACH FL 33162 | | CITY | -ST-ZIP | | | | |) Š |
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| NAME | JACKSON | , CLAUDIA | | NAME | · l | | | | | ľ |
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| 12. I heret | by certify that the | information supplied with to supplied with t | his filing does not quality for | the exen | nption stated in Sec | tion 119.07(3)(i), Florida Statutes. I | further certify | that the in | formation | |

e and accorded and that my signature shall have the same legal effect as if made under cath; that I am an officer or director red to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if all other like empowered.

SIGNATURE: