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JUPITER LAW CENTER

a private law firm

CHASEWOOD PLAZA • SUITE 30 • 6390 INDIANTOWN ROAD
JUPITER, FLORIDA 33458
(561) 744 - 4600

Attorneys at Law

RICHARD P. GUMSON *
ADAM S. GUMSON

* also admitted to New York Bar

January 3, 2002

Corporate Records Bureau
Division of Corporations
Department of State
P. O. Box 6327
Tallahassee, FL 32301

300004755813--2
-01/07/02--01054--016
*****70.00 *****70.00

Re: Pack N' Ship of Juno Beach, Inc.

Gentlemen:

Enclosed are an original and one (1) copy of Articles of Incorporation relative to the above corporation.

Kindly file the original and return the copy along with your customary receipt.

My check, in the amount of \$70.00, is also enclosed in payment of your fees.

Thank you for your anticipated courtesies and prompt attention to this matter.

Very truly yours,

JUPITER LAW CENTER

Adam S. Gumson

ASG:sa
Encs.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JAN -7 PM 12:47

1-9-02
MC

ARTICLES OF INCORPORATION
OF
PACK N' SHIP OF JUNO BEACH, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 JAN -7 PM 12:47

The undersigned, acting as Incorporator of a Corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such Corporation:

ARTICLE I

The name of the Corporation is:

PACK N' SHIP OF JUNO BEACH, INC.

ARTICLE II

This Corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

ARTICLE III

The Corporation is organized to conduct any and all lawful business.

ARTICLE IV

The capital stock authorized, the par value thereof and the characteristics of such stock shall be as follows:

<u>Number of Shares Authorized</u>	<u>Par Value Per Share</u>	<u>Class of Stock</u>
1,000	\$1.00	Common

ARTICLE V

This Corporation shall indemnify and insure its Officers and Directors, or any former Officers and Directors, to the fullest extent permitted by law either now or thereafter.

ARTICLE VI

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders, but the Shareholders may provide in any by-laws made by them that such by-laws shall not be altered, amended or repealed by the Board of Directors.

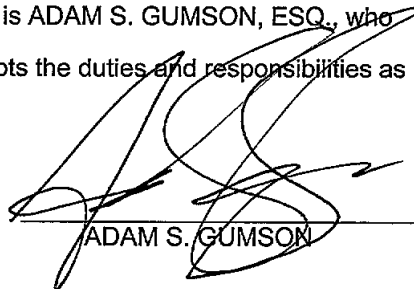
ARTICLE VII

To the fullest extent allowable by law, the Board of Directors may establish committees of Directors consisting of two or more persons and the Directors may rely on information, opinions, reports or statements, including financial statements and other financial data prepared or presented by such committee.

ARTICLE VIII REGISTERED AGENT/OFFICE AND MAILING ADDRESS

The address of the initial mailing office of the Corporation is: c/o JUPITER LAW CENTER, Chasewood Plaza - Suite 30, 6390 Indiantown Road, Jupiter, Florida 33458, with the privilege of having its offices and branch offices at other places within or without the State and the name of its initial registered agent at such address is ADAM S. GUMSON, ESQ., who hereby acknowledges that he is familiar with and accepts the duties and responsibilities as Registered Agent for said corporation.

Registered Agent's Acceptance:



ADAM S. GUMSON

ARTICLE IX

The number of Directors constituting the initial Board of Directors of the Corporation is one (1), and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until his successors are elected and shall qualify are:

NAME

ADDRESS

LESLIE L. MEADE

19029 S.E. Hillcrest Drive
Jupiter, FL 33469

ARTICLE X

The name and address of the Incorporator is:

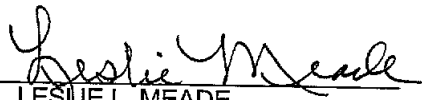
NAME

LESLIE L. MEADE

ADDRESS:

19029 S.E. Hillcrest Drive
Jupiter, FL 33469

IN WITNESS WHEREOF, the undersigned Incorporator has executed these
Articles of Incorporation on this 4th day of December, 2001.

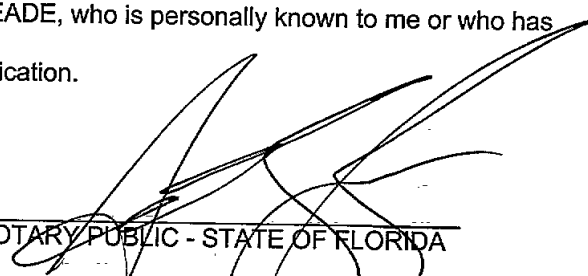


LESLIE L. MEADE

STATE OF FLORIDA) SS.:

COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 4th day
of December, 2001, by LESLIE L. MEADE, who is personally known to me or who has
produced a Drivers License as identification.



NOTARY PUBLIC - STATE OF FLORIDA



Adam S. Guzman
Commission # 018047
Expires April 17, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

NOTARY'S NAME PRINTED, STAMPED OR TYPED