

**Electronic Articles of Incorporation  
For**

**P02000002738  
FILED  
January 09, 2002  
Sec. Of State**

TAJ OF BRANDON, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TAJ OF BRANDON, INC.

**Article II**

The principal place of business address:

3320 LITHIA PINECREST RD  
VALRICO, FL. 33594

The mailing address of the corporation is:

3320 LITHIA PINECREST RD  
VALRICO, FL. 33594

**Article III**

The purpose for which this corporation is organized is:

TO START NEW BUSINESS IN VALRICO

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

SAM SALEH  
110 S MANHATTAN AVE  
64  
TAMPA, FL. 33609

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAM SALEH

**Article VI**

The name and address of the incorporator is:

JESMIN AKTHER  
5910 35TH. WEST #B101  
BRADENTON,FL. 34210

Incorporator Signature: JESMIN AKTHER

**Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JESMIN AKTHER  
5910 35TH WEST  
BRADENTON, FL. 34210