## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT #** P02000002210



## FILED Apr 27, 2004 8:00 am Secretary of State

| 1. Entity Name MIKE PAGE, INCORPORATED   |                             |                          |                    |  |                     |  |                                | 04-27-2004 90081 027 ***150.00 |                  |                       |               |  |
|--|-----------------------------|--------------------------|--------------------|--|---------------------|--|--------------------------------|--------------------------------|------------------|-----------------------|---------------|--|
| Principal Place<br>4417 BEACH<br>JACKSONVILLI  | BLVD., STE                  | . 104                    |                    | Mailing Address 4417 BEACH BLVD., STE. 104 IACKSONVILLE, FL 32207  |                     |  |                                |                                | and the second   | Λ                     | . •           |  |
| 2. Principal Place of Business  9 50 4 5547  Suite, Apt. #, etc.  3. Mailing Address  9 50 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                             |                          |                    |  |                     | 47   | 04252004                       | O4252004 Chg-P CR2E034 (10/03) |                  |                       |               |  |
| City & State   | KON                         | VILLE                    | FL                 | TACUSOUL   | 214                 | E, F   | 4. FEI Number 26-001           |                                |                  | Ar                    | oplied For    |  |
| 322  | 05                          | Country                  | eSA                | Zip 32205  | Coun                | try US   | 5. Certificate                 | of Status Desired              |                  | 8.75 Ado<br>e Require |               |  |
|  | 6. Name                     | and Address              | or Current H       | legistered Agent   |                     | Name   | /. Name and                    | Address of New F               | registered Ag    | ern                   |               |  |
| ROTHSTEIN, SIMON'D ~~<br>4417 BEACH BLVD., STE. 104<br>JACKSONVILLE, FL 32207  |                             |                          |                    |  |                     | Street Address (P.O. Box Number is Not Acceptable) |                                |                                |                  |                       |               |  |
|  |                             |                          |                    |  |                     |  |                                |                                | FL               | Zip Cod               | le            |  |
| 8. The above   | named entit                 | y submits this           | statement for      | the purpose of changing its  | s register          | ed office or regi                                  | stered agent, or bo            | th, in the State of Fl         |                  | miliar with           | , and accept  |  |
| -  | ions of regist              | ered agent.              |                    |  | _                   | •  | -                              |                                |                  |                       |               |  |
| SIGNATURE_   | Signature, typed            | or printed name of       | registered agent a | nd title if applicable. (NO  | TE: Registere       | d Agent signature req                              | jured when reinstating)        |                                | DATE             |                       |               |  |
|  |                             | FEE IS \$1<br>4 Fee will |                    | 9. Election Campa<br>Trust Fund Con  |                     |  | \$5.00 May Be<br>Added to Fees |                                |                  |                       |               |  |
| 10.  | OFFICERS AND DIRECTORS 11.  |                          |                    |  |                     |  | ADDITIONS/                     | CHANGES TO OFF                 | ICERS AND E      | PECTOR                | S IN 11       |  |
| TITLE<br>NAME<br>STREET ADDRESS :  | DPST<br>PAGE, MI<br>429 MOE |                          |                    | ☐ Delete   | TITL<br>Nam<br>Stri | l l  |                                |                                |                  | Change                | ☐ Addition    |  |
| CITY-ST-ZIP  |                             | YS, GA 315               | 58                 |  | CITY                | -ST-ZIP  |                                |                                |                  |                       |               |  |
| TITLE NAME STREET ADDRESS  | <del></del>                 |                          |                    | ☐ Detete   | TITL<br>NAA         | 1  |                                | _                              |                  | ☐ Change              | ☐ Addition    |  |
| CITY-ST-ZIP  |                             |                          |                    |  | cm                  | '-ST-ZIP   |                                |                                |                  |                       |               |  |
| TITLE<br>NAME<br>STREET ADDRESS  |                             |                          |                    | ☐ Delete   |                     | Æ<br>EET ADORESS                                   |                                |                                |                  | Change                | ☐ Addition    |  |
| CITY-ST-ZIP  |                             |                          |                    |  | _                   | /-ST-ZIP   | <u> </u>                       | <del></del>                    | <u>.</u>         |                       | - Addition    |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | :                           |                          |                    | C) Delete  |                     | ì  |                                |                                |                  | Change                | Addition      |  |
| TITLE<br>NAME<br>STREET AODRESS  |                             | ,                        | ,                  | ☐ Delete   | TITL<br>NAA<br>STR  | E<br>ME<br>EET ADDRESS                             |                                |                                |                  | Change                | Addition      |  |
| CITY-ST-ZIP  |                             |                          |                    |  |                     | r-st-zip   |                                |                                |                  |                       |               |  |
| NAME<br>STREET ADDRESS   |                             |                          |                    | ☐ Delete   | TITL<br>NAM<br>STR  | ·  |                                |                                |                  | ∐i Change             | Addition      |  |
| CITY-ST-ZIP  |                             |                          |                    |  |                     | r-ST-ZIP   |                                |                                |                  |                       |               |  |
| indicated  | on this rand                | or cupaleme              | ontal rapart is    | this fiting does not qualify fi<br>true and accurate and that<br>wered to execute this repo-<br>with all other like empowere | rmi eigne           | aved beda orus                                     | the come lengt offer           | or as if mone under            | noth: that I are | n an office           | r or director |  |
| SIGNAT   | URE: _                      | M                        | MD TYPE TO .       | MICHA<br>HINTED MANE OF SIGNING OFFICE   | A COR DIRECT        | EP   | AGE O                          | 4-24-04                        | r (20            | 4)3(                  | 8-540         |  |
|  |                             | g wasterone :            |                    |  |                     |  | 107/                           |                                |                  |                       |               |  |