## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## P02000001837 DOCUMENT #

1. Entity Name

KNOCKOUTS SPORTS PUB, INC.



May 02, 2003 8:00 am & Secretary of State **FILED** 

05-02-2003 90104 012 \*\*\*150.00

|                                                                                                                      |                                         |                                       |                                                           | <b>S</b>                              | WE THIS           |                                                                              |                              |                                 |  |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-----------------------------------------------------------|---------------------------------------|-------------------|------------------------------------------------------------------------------|------------------------------|---------------------------------|--|
| Principal Place of Business 7840 W SAMPLE ROAD MARGATE FL 33065                                                      |                                         |                                       | Mailing Address<br>7840 W SAMPLE ROAD<br>MARGATE FL 33065 |                                       |                   |                                                                              | 71 <b>85181 11861 1518</b> 8 | ilise <b>(ka</b> t <b>(ka</b> t |  |
|                                                                                                                      |                                         |                                       |                                                           |                                       |                   |                                                                              |                              |                                 |  |
| 2. Principal Place of Business                                                                                       |                                         |                                       | 3. Mailing Address                                        |                                       |                   |                                                                              |                              |                                 |  |
| Suite, Apt. #, etc.                                                                                                  |                                         |                                       | Suite, Apt. #, etc.                                       |                                       |                   | ☐ CHECK HERE IF MAKING CHANGES                                               |                              |                                 |  |
| City & State                                                                                                         |                                         | City                                  | City & State                                              |                                       | <u> </u>          | 4. FEI Number<br>26 - 00054 23                                               |                              | oplied For<br>ot Applicable     |  |
| Zip                                                                                                                  | Country                                 |                                       | Zip Count                                                 |                                       |                   | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |                              |                                 |  |
| 6. Name and Address of Current Reg                                                                                   |                                         |                                       |                                                           |                                       |                   | 7. Name and Address of New Registered Agent                                  |                              |                                 |  |
| MODION MENON                                                                                                         |                                         |                                       |                                                           |                                       | Name              |                                                                              |                              |                                 |  |
| NORTON, MELISSA<br>7840 W SAMPLE ROAD                                                                                |                                         |                                       |                                                           | Street                                | Address (P.       | O. Box Number is Not Acceptable)                                             |                              |                                 |  |
|                                                                                                                      | FL 33065                                |                                       |                                                           |                                       |                   |                                                                              |                              |                                 |  |
|                                                                                                                      | •                                       |                                       |                                                           | City                                  |                   |                                                                              | Zip Cod                      | e                               |  |
| 8. The above                                                                                                         | named entity submits t                  | his statement for the purp            | pose of changing its re                                   | egistered office                      | or registered     | d agent, or both, in the State of Florida. La                                |                              | and accept                      |  |
| the obligat                                                                                                          | ions of registered agent                | t.                                    | Ų J                                                       | -                                     | _                 |                                                                              |                              |                                 |  |
| SIGNATURE .                                                                                                          | Signature, typed or printed name        | e of registered agent and title if ap | blicable, (NOTE: F                                        | Registered Agent sign                 | ature required wi | hen reinstating) DATE                                                        | <u> </u>                     |                                 |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                         |                                       |                                                           |                                       | . =-              | Election Campaign Financing     Trust Fund Contribution.                     |                              | O May Be<br>to Fees             |  |
| 10.                                                                                                                  | <u> </u>                                | OFFICERS AND DIRECTO                  | l<br>DRS                                                  | 11.                                   | <u>.</u>          | ADDITIONS/CHANGES TO OFFICERS A                                              | ND DIRECTORS                 | S IN 11                         |  |
| TITLE NAME STREET ADDRESS                                                                                            | President.<br>John Rizza<br>Tollow Sign | )<br>~p~ rd                           | ☐ Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS       |                   |                                                                              | ☐ Change                     | Addition                        |  |
| CITY-ST-ZIP                                                                                                          | wea goe FI                              | <u> 33065</u>                         |                                                           | CITY-ST-ZIP                           |                   |                                                                              |                              | {                               |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                      |                                         |                                       | ☐ Delete                                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                   |                                                                              | ☐ Change                     | ☐ Addition   5                  |  |
| TITLE NAME STREET ADDRESS                                                                                            |                                         |                                       | ☐ Delete                                                  | TITLE NAME STREET ADDRESS             |                   |                                                                              | ☐ Change                     | Addition                        |  |
| CITY-ST-ZIP                                                                                                          |                                         |                                       | <u> </u>                                                  | CITY-ST-ZIP                           | · ·               |                                                                              |                              | <b>-</b>                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                         |                                       | □ Deiete                                                  | TITLE NAME STREET ADORESS CITY-ST-ZIP |                   |                                                                              | ☐ Change                     | Addition Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                         |                                       | ☐ Delete                                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ;                 |                                                                              | Change                       | Addition                        |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like npowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Delete

Date

Daytime Phone #

☐ Change

Addition