## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## P02000001611 **DOCUMENT#**

1. Entity Name

CAMERAS UNLIMITED III, CORPORATION



1/2

## **FILED** Mar 17, 2003 8:00 am Secretary of State

01-21-2003 90068 026 \*\*\*150.00

| Principal Place of Business<br>5039 W IRLO BROWNSON HWY<br>KISSIMMEE FL 34748 |                  |  |                 | Mailing Address<br>5039 W IRLO BROWNSON HWY<br>KISSIMMEE FL 34746 |  |                   |      | 33019713   |          |             |                               |                         |                 |
|---|------------------|--|-----------------|---|--|-------------------|------|--|----------|-------------|-------------------------------|-------------------------|-----------------|
| 2. Principal Place of Business  |                  |  |                 | 3. Mailing Address  |  |                   |      |  |          |             | HILL CHEE                     | )    <b>           </b> |                 |
| Suite, Apt. #, etc.   |                  |  |                 | Suite, Apt. #, etc.   |  |                   |      | CHECK HERE IF MAKING CHANGES   |          |             |                               |                         |                 |
| City & State  |                  |  | City & State    |   |  | 4.                |      | FEI Number 01-00144  | 16       | )           | Applied For<br>Not Applicable |                         |                 |
| Zip   | Zip Country      |  |                 | Zip   |  | Country           |      | Certificate of Status Desired  |          |             | .75 Ad                        |                         | 1               |
|   | 6. Name          | and Address of Current F   | legister        | ed Agent  | . [  |                   | 7. ( | Name and Address of New R  | egistere | ed Age      | nt                            |                         | 1               |
|   |                  |  | -5              | of the designation of the second                                  |  | Name              |      |  |          | بيد د       |                               |                         | ]_              |
| CASTILLO, APOLONIO J<br>1022 MAIDEN TERR                                      |                  |  |                 | <u> </u>  | Street Address (P.O. Box Number is Not Acceptable) |                   |      |  |          |             |                               | -                       |                 |
| CELEBRA   | TION FL 34       | 747  |                 |   |  |                   |      |  |          |             | • • • • • •                   |                         | 1               |
|   |                  |  |                 |   |  | City              | 1    |  |          | FL Zip Code |                               |                         | 1               |
| the obliga SIGNATURE Afte   | Signature, typed | or printed name of registered agent at  FEE IS \$150.00  Fee will be \$550.00  Florida Department of | nd title if app |   |  | Agent signature r |      | ent, or both, in the State of Flo instating)  9. Election Campaign Fin Trust Fund Contribution | DAT      |             | \$5.0                         | O May Be                |                 |
| 10.   |                  | OFFICERS AND D   | DIRECTO         | PAS   | 11.  |                   | AD   | I<br>DITIONS/CHANGES TO OFFI   | ICERS A  | ND DIF      | RECTOR                        | S IN 11                 | 1               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  | JORGE<br>GES CIRCLE #305<br>E FL 34746   |                 | ☐ Oelete  | TITLE<br>NAME<br>STREET<br>CITY-S                  | address<br>T-Zip  |      | ,  |          |             | Change                        | Addition                | CR2E034 (10/02) |
| TITLE HAME SIREET ADDRESS CITY-ST-ZIP   | 5283 IMA         | O, ORLANDO<br>SES CIRCLE, APT 302<br>E FL 34746  |                 | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S                  | ADORESS<br>T-Zip  |      |  |          |             | Change                        | Addition                | CR2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 1022 MAH         | APOLONIO J<br>DEN TERR<br>TION FL 34747  |                 | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S                  | ADDRESS<br>T-ZIP  | - 1  |  | ·        | ===         | Change                        | Addition                |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |  |                 | ☐ Delete  | TITLE NAME STREET CITY-S                           | ADDRESS<br>T-ZIP  |      |  |          |             | Change                        | ☐ Addition              |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                  |  |                 | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S                  | AODRESS<br>1-ZIP  |      | -  |          |             | Change                        | ☐ Addition              |                 |
| TITLE   |                  |  |                 | Delete  | TITLE  |                   |      |  |          | П           | Change                        | Addition                |                 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an accuracy supplemental or the receiver of the corporation of the receiver or trustee empowered.

STREET ADDRESS

C!TY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP

ORLANDONCALAMARO