

PO20000000962

GEORGE TRENEN BUSH CPA & CO., P.A.

CERTIFIED PUBLIC ACCOUNTANT

205 Avenue K, S.E.

Winter Haven, Florida 33880

(863) 401-8866

Fax (863) 401-8503

Member

Florida Institute Of
Certified Public Accountants

Member

American Institute Of
Certified Public Accountants

December 17, 2001

Secretary of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

300004742863--3
-12/28/01--01068--001
*****78.75 *****78.75

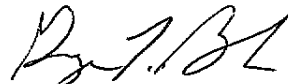
RE: ALPESH ENTERPRISES, INC.

Gentlemen:

Enclosed for filing please find Articles of Incorporation for ALPESH ENTERPRISES, INC.
together with our check in the amount of \$78.75 for filing fee, designation of resident agent, and a
certified copy to be returned to me.

Thank you for your assistance.

Sincerely,



GEORGE TRENEN BUSH

GTB:rae

enclosures

FILED
02 JAN -3 PM 3:58
SECRETARY OF STATE
TALLAHASSEE FLORIDA

W01 29698



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

December 31, 2001

GEORGE TRENEN BUSH, CPA
205 AVENUE K, S.E.
WINTER HAVEN, FL 33880

SUBJECT: ALPESH ENTERPRISES, INC.
Ref. Number: W01000029698

We have received your document for ALPESH ENTERPRISES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

You must list the corporation's principal office and/or a mailing address in the document.

Please indicate the city of the principal address.

An effective date may be added to the Articles of Incorporation if a 2002 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White
Document Specialist
New Filings Section

Letter Number: 201A00067677

FILED

02 JAN -3 PM 3:59

SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLES OF INCORPORATION
OF
ALPESH ENTERPRISES, INC.

The undersigned incorporator hereby certifies to the following in order to form a corporation for a profit under the laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation is ALPESH ENTERPRISES, INC.

ARTICLE II - DURATION

This corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The general purposes for which the Corporation is organized are the following:

A. To engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act. No other purpose limits this general purpose in any way.

B. To do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them.

ARTICLE IV - PRINCIPAL OFFICE

The principal office of this corporation is 338 S. Scenic Hwy, Lake Wales, Florida 33853, and the corporate mailing address is at 338 S. Scenic Hwy, Lake Wales, Florida 33853.

ARTICLE V - CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of One Dollar (\$1.00) par value common stock, which shall be designated "common shares".

ARTICLE VI - INITIAL REGISTERED OFFICE & AGENT

The street address of the initial registered office of this corporation is 205 Avenue K, S.E., Winter Haven, Florida 33880, and the name of the initial registered agent at that address is GEORGE TRENEN BUSH.

ARTICLE VII - BOARD OF DIRECTORS

This corporation shall have ~~one~~ (4) director initially. The number of Directors may be increased or decreased from time to time in accordance with the by-laws but shall never be less than one. The individuals constituting the original Board shall be:

RAMESH TAROPAWALA
4240 MAHOGANY RUN S.E.
WINTER HAVEN, FL 33884

MINAXIBEN TAROPAWALA
4240 MAHOGANY RUN S.E.
WINTER HAVEN, FL 33884

JAYNIN TAROPAWALA
4240 MAHOGANY RUN S.E.
WINTER HAVEN, FL 33884

KARTIV TAROPAWALA
4240 MAHOGANY RUN S.E.
WINTER HAVEN, FL 33884

ARTICLE VIII - INCORPORATOR

GEORGE TRENEN BUSH is the person signing these Articles of Incorporation.

ARTICLE IX - BY-LAWS

The power to adopt, amend or repeal by-laws shall be vested in the Board of Directors and the shareholders.

ARTICLE X - NON-RESTRICTION OF CONTRACT

No contract or other transaction of the corporation with any person, firm or other corporation, in the absence of fraud or wrongdoing shall be effected or invalidated by the fact that any director of this corporation is party to or interested in such contract or other transaction or in any way connected with such person, firm or corporation, and each and every person who may become a director of this corporation is hereby relieved from any liability that might otherwise exist from his contracting with this corporation for the benefit of himself or any other firm, person or corporation in which he may be in any way interested.

ARTICLE XII - AMENDMENT

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment to them, and any right conferred upon the Shareholders is subject to this reservation.

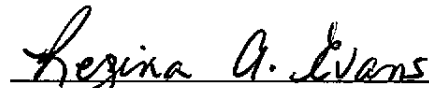


GEORGE TRENEN BUSH

STATE OF FLORIDA
COUNTY OF POLK

I HEREBY CERTIFY that on this day, before me a Notary Public duly authorized in the state and county named above to take acknowledgments, personally appeared GEORGE TRENEN BUSH, (☒) who is personally known to me or (☐) who has produced _____ as identification, known to me to be the incorporator of ALPESH ENTERPRISES, INC., and who executed the foregoing Articles of Incorporation and who acknowledged before me that he subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the county and state named above, this 22nd day of December, 2001.



Notary Public - State of Florida
My Commission Expires:
My Commission No.



Regina A. Evans
Commission # DD 070064
Expires Nov. 5, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

FILED

02 JAN -3 PM 3:59

SECRETARY OF STATE
TALLAHASSEE-FLORIDA


**CERTIFICATE DESIGNATING PLACE OF BUSINESS
OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE,
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted, in compliance with said act:

First -- that ALPESH ENTERPRISES, INC., desiring to organize under the laws of the State of Florida, has named GEORGE TRENEN BUSH, of 205 Avenue K, S.E., Winter Haven, Florida 33880, as its agent to accept service of process within this state.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.


GEORGE TRENEN BUSH
Registered Agent